

NEVADA DEPARTMENT OF EDUCATION
STATEWIDE SCHOOL SAFETY COMMITTEE
WEDNESDAY, OCTOBER 18TH, 2023
3:00 P.M.

PUBLIC NOTICE

The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link:

*<https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVlBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610** ID: **435 584 6117**, passcode: **866380**.*

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to jeremy.silva@doe.nv.gov before the close of the meeting.

The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: Notice.nv.gov

Support materials for this agenda are available at no charge on the Statewide School Safety Committee website: doe.nv.gov/meetingmaterials or by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701.

AGENDA

1) CALL TO ORDER

Roll call and Pledge of Allegiance

2) PUBLIC COMMENT #1

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing jeremy.silva@doe.nv.gov <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVlBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610** ID: **435 584 6117**, passcode: **866380**.*

3) APPROVAL OF PREVIOUS MEETING MINUTES (Possible Action)

Members will motion to approve or amend the meeting minutes from Wednesday, September 20, 2023.

4) EXPLORING YOUTH SUICIDE PREVENTION EFFORTS WITH FOCUS ON REDUCING ACCESS TO LETHAL MEANINGS (INFORMATION/DISCUSSION/POSSIBLE ACTION)

Guest Richard Egan of the Office of Suicide Prevention will present and lead a topic on youth suicide prevention and reducing access to lethal means.

5) REVIEW OF PAST REPORTS AND UPCOMING CALENDAR FOR THE COMING YEAR

(Discussion/information/Possible Action)

Deputy McGill will share information on past committee reports to the legislature and lead a discussion on establishing a timeline for the next legislative session. Possible action item for voting on calendar.

6) MEMBERSHIP AND INTERNAL COMMITTEE CHANGES *(Information/Discussion/Possible Action)*

Membership will need to discuss and a possible vote on chair and vice chair for next 2 year cycle for the committee.

7) FUTURE AGENDA ITEMS *(Information/Discussion/Possible Action)*

Discussion on possible future agenda items

6) PUBLIC COMMENT #2

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing jeremy.silva@doe.nv.gov <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2UOM3JxUT09>, or by dialing in to *US Toll-Free (833) 928-4610 ID: 435 584 6117, passcode: 866380.**

ADJOURNMENT