

**NEVADA DEPARTMENT OF EDUCATION  
NEVADA STATE BOARD OF EDUCATION  
SEPTEMBER 1, 2022  
2:00 PM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">Lifesize Link</a>

**PUBLIC NOTICE**

*The public is hereby notified that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5<sup>th</sup> Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Dylan Fuson at 775-687-9224 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. APPROVAL OF FLEXIBLE AGENDA (For possible action)**

**4. PRESIDENT'S REPORT**

- 2023 Recognizing Inspirational School Employees Award (applications and nominations open)
- Welcome New Board Member

**5. SUPERINTENDENT'S REPORT**

- Staff Transitions
- Pupil-Centered Funding Plan Update
- Legislative Update
- Update Regarding End of Course Assessment Regulation Workshop
- Grant Awards and Additional Information

- Early Childhood Educator of Year

**6. CONSENT AGENDA** *(For possible action)*

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- Possible approval of Dual Credit Course Request for Clark County School District
- Possible approval of Dual Credit Course Request for Washoe County School District
- Possible approval of Dual Credit Course Request for Odyssey Charter School
- Possible approval of FY22 Quarter 3 Class Size Reduction Report
- Possible approval of World Language Instructional Materials
- Possible approval of Social Studies Instructional Materials
- Possible approval of Computer Science Instructional Materials
- Possible approval of Private School Consent Agenda
- Possible approval of Computer Science Standards
- Possible approval of Cybersecurity Standards
- Possible approval of Design Drafting Standards
- Possible approval of Agricultural Welding, Power, and Structure Technology Standards
- Possible approval of Diesel Technology Standards
- Possible approval of Advanced Manufacturing Technology Standards
- Possible approval of Cosmetology Standards
- Possible approval of Office Management Standards
- Possible approval of Logistics Management Standards
- Possible approval of July 7, 2022 State Board of Education Meeting Minutes

**7. INFORMATION AND DISCUSSION REGARDING AN UPDATE ON THE WORK OF THE COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION** *(Information/Discussion)*

The Board will receive an update on the ongoing efforts of the Commission on Professional Standards to ensure equitable and high-quality pathways to educator licensure that support the expansion and enhance the diversity of Nevada's educator workforce.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement.
- TBD, Member of the Commission on Professional Standards

**8. INFORMATION AND DISCUSSION REGARDING AN UPDATE ON THE WORK OF THE HOLOCAUST AND OTHER GENOCIDES SUBCOMMITTEE** *(Information/Discussion)*

The Board will receive an update on the ongoing efforts of the Holocaust and Other Genocides Subcommittee to bring more holistic education relating to the Holocaust and other genocides.

- Dave Brancamp, Director, Office of Standards and Instructional Support
- Jaynie Malorni, Education Programs Professional, Office of Standards and Instructional Support

**9. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING RESULTS AND RECOMMENDATION OF THE COLLEGE AND CAREER READY (CCR) HIGH SCHOOL ASSESSMENT RFP PROCESS** *(Information/Discussion/For possible action)*

The Board will discuss the presentation from the June 2022 meeting on the College and Career Ready (CCR) High School Assessment Request for Proposals (RFP) Process and the resulting recommendation of the RFP Selection Committee. The CCR assessment is administered in accordance with the federal Every Student Succeeds Act and NRS 391.610. The Board may take action to adopt the recommendations of the RFP Selection Committee.

- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management (ADAM)
- Mike Pacheco, Education Programs Supervisor, ADAM

**10. INFORMATION AND DISCUSSION REGARDING THE 82<sup>nd</sup> LEGISLATIVE SESSION**

*(Information/Discussion)*

The Board will discuss the upcoming 2023 Legislative Session and its plan to work with other Boards and organizations to propose recommendations to the Legislature.

- Felicia Ortiz, President, State Board of Education

**11. 3:00 P.M. PUBLIC HEARING FOR REGULATION #R066-22** *(For possible action)*

Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 387.131 of Nevada Administrative Code (NAC) to create regulatory language for the requirements a school day in session minimum daily periods for kindergarten.

- Patti Oya, Director, Office of Early Learning and Development

**12. 3:00 P.M. PUBLIC HEARING FOR REGULATION #R068-22** *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 387 of the Nevada Administrative Code (NAC) to create regulatory language for the requirements of the recipient of a grant to support a prekindergarten program.

- Patti Oya, Director, Office of Early Learning and Development

**13. FUTURE AGENDA ITEMS** *(Information/Discussion)*

**14. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**15. ADJOURNMENT**

