

NOTICE AND AGENDA  
SB203 SUBCOMMITTEE  
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)  
Monday, March 2, 2020 — 9:00 a.m. – 4:00 p.m.

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<b>Meeting Location:</b>	Nevada Department of Education 700 E. Fifth Street Carson City, NV Silver Ore Meeting Room	Nevada Department of Education 2080 E. Flamingo Road Las Vegas, NV BristleCone Meeting Room
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PUBLIC NOTICE

*The public is hereby noticed that the SB203 Subcommittee of the Special Education Advisory Committee (SEAC) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Committee assistant at (775) 687-9147, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives. Notice of this meeting was posted on the [Nevada Department of Education](#) website.*

*To request applicable supporting materials for this agenda contact Kim Boles, at the Office of Inclusive Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9147.*

— AGENDA —

- 1. Introductions**  
Chair
- 2. Public Comment #1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the SB203 Subcommittee of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the SB203 Subcommittee of the Special Education Advisory Committee's jurisdiction, control or advisory power.*
- 3. Approval of Flexible Agenda**  
(Possible Action) Chair
- 4. Approval of Minutes**  
(Possible Action) Chair
- 5. Open Meeting Law/Meeting Procedures**  
(Information/Discussion) Will Jensen, Director, Office of Inclusive Education
- 6. Definition and/or Eligibility Criteria of Children who are Deaf, Hard of Hearing, Blind or Visually Impaired, Including Children who are both Deaf and Blind**  
*Various definitions and eligibility criteria will be discussed*  
(Information/Discussion) Will Jensen, Director, Office of Inclusive Education
- 7. Synopsis of the Elements of SB203 that are Germane to the Work of the Committee**  
*Breakdown of SB203 tasks and requirements*  
(Information/Discussion) Candace Emerson, Chair

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8. **Assessment Tools**

*Review of assessments tools shared by committee members*  
(Information/Discussion) Chair/Subcommittee Members

9. **Delegation of Tasks and Assignments**

(Information/Discussion) Chair/Subcommittee Members

10. **Criteria Development**

*Subcommittee develops a working document of criteria for the development of language and literacy skills*

(Information/Discussion) Chair/Subcommittee Members

11. **Update of Action Items from Previous Meeting**

*None at this time*

(Information/Discussion) Chair/Subcommittee Members

12. **Future Agenda Items**

Chair

13. **Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the SB203 Subcommittee of the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the SB203 Special Education Advisory Committee will impose a time limit of three minutes.*

14. **Adjournment**

Chair