

NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
DIVERSITY, EQUITY, AND INCLUSION WORKGROUP
NOVEMBER 20, 2020
2:00 P.M.

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Amelia Thibault at NVBoardED@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

Support materials for this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Amelia Thibault at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.

AGENDA

- 1. Call to Order, Roll Call, and Pledge of Allegiance**
- 2. Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.
- 3. Approval of October 15, 2020 Workgroup Meeting Minutes (For Possible Action)**
- 4. Chair's Report**
 - Digital Divide
 - Update on Action Items for Workgroup Members
- 5. Superintendent's Report**
- 6. Information and Discussion regarding the statewide Competency Based Education Pilot from Assembly Bill 110 (2017) (Information/Discussion)**

The Workgroup will receive a report regarding the implementation of Competency Based Education in Nevada.

 - Mary Holsclaw, Education Programs Professional, Office of Standards and Instructional Support
 - Dave Brancamp, Director, Office of Standards and Instructional Support
- 7. Information and Discussion regarding the Nevada Department of Education's work with the National Equity Project (Information/Discussion)**

The Workgroup will receive a presentation from the Nevada Department of Education regarding equity at NDE and staff demographics.

 - Jhone M. Ebert, Superintendent of Public Instruction
- 8. Action Items for Workgroup Members (Information/Discussion/For Possible Action)**

9. Future Agenda Items (*Information/Discussion*)

10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. Adjournment