

NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
JUNE 3, 2021
2:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/Livestream	n/a	n/a

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board President for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the board assistant at (775) 687-9225 or email at NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the main offices of the Carson, Washoe, Elko, and Clark County School District Offices, and online at the Nevada Public Notice website, notice.nv.gov, and the Nevada Department of Education website, doe.nv.gov. Support materials for this agenda are available at no charge on the NDE website under Meeting Materials (for the meeting date referenced above) or by contacting Jocie Truesdell at the Department of Education Offices, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.

AGENDA

1. **Call to Order, Roll Call, and Pledge of Allegiance**
2. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.
3. **Approval of Flexible Agenda (For possible action)**
4. **President's Report**
 - National Teacher of the Year
 - Introduction of New Student Representative
 - Silver State Governance Update
 - U.S. Presidential Scholars
 - Purple Star Schools
5. **Superintendent's Report**
 - COVID-19 Update
 - Nevada Digital Learning Collaborative Symposium
 - Google Certified Training Cohort
 - Staff Recognition

6. Approval of Consent Agenda (For possible action)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible approval of Career and Technical Education Instructional Materials
 - i. McGraw Hospitality and Tourism
 - ii. AHLEI Hospitality and Tourism Management Year 1
 - iii. Structure and Function of the Body
 - iv. Mindtap Body Structures and Functions
 - v. iCEV Health Science
 - vi. AES Curriculum Health Center21
 - vii. iCEV Law, Public Safety, and Corrections and Security
- b. Possible approval of White Pine County School District Dual Credit Courses
- c. Possible approval of Private School Licenses
- d. Possible approval of Commission on Professional Standards in Education Regulations
 - i. R026-20, Introductory Computer Science and Jobs for America’s Graduates Endorsements
 - ii. Temporary Regulation, NAC 391.0896
- e. Possible approval of Meeting Minutes
 - i. April 8, 2021 Diversity, Equity, and Inclusion Workgroup
 - ii. April 9, 2021 Work Session
 - iii. April 15, 2021 Board Meeting

7. Information, Discussion, and Possible Action regarding Assembly Bill 469 (2017)

(Information/Discussion/Possible Action)

The Board will receive reports from principals, school organizational teams, and stakeholders to share successes and challenges regarding the implementation of Assembly Bill 469 (2017), and Clark County School District Superintendent Jesus Jara and staff will engage with the Board to discuss possible solutions.

- Felicia Ortiz, President, State Board of Education
- Mark Newburn, Vice President, State Board of Education

8. Information and Discussion regarding the 81st Legislative Session (Information/Discussion)

The Board will receive an update regarding legislative activity following Sine Die of the 81st Legislative Session, including an update regarding the Pupil-Centered Funding Plan.

- Jhone M. Ebert, Superintendent of Public Instruction
- Heidi Haartz, Deputy Superintendent for Business and Support Services
- Sarah Nick, Management Analyst III

9. Future Agenda Items (Information/Discussion)

10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. Adjournment