

**NEVADA DEPARTMENT OF EDUCATION**  
**NEVADA STATE BOARD OF EDUCATION**  
**APRIL 15, 2021**  
**9:00 AM**

**STATE OF EMERGENCY SPECIAL PUBLIC NOTICE**

*Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.*

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Jocie Truesdell at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*Support materials for this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Jocie Truesdell at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.*

**AGENDA**

**1. Call to Order, Roll Call, and Pledge of Allegiance**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For possible action)**

**4. President's Report**

- Land Acknowledgement
- April 9, 2021 Work Session Recap

**5. Superintendent's Report**

- Legislative Update
- Pupil-Centered Funding Plan Update
- Blue Ribbon Commission for a Globally Prepared Nevada Update

**6. Approval of Consent Agenda (For possible action)**

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible approval of Instructional Materials
  - i. Principles of Cybersecurity
  - ii. Forensic Science: Fundamentals and Investigations
- b. Possible approval of Dual Credit Courses
  - i. Clark County School District
  - ii. White Pine County School District
- c. Possible approval of the First Quarter Fiscal Year 2021 Class Size Reduction Report

- d. Possible approval of Private School Licenses
- e. Possible approval of Digital Game Development Standards
- f. Possible approval of the March 11, 2021 Meeting Minutes

**7. Information, Discussion, and Possible Action regarding an appointment to the State Public Charter School Authority Governing Board (*Information/Discussion/For Possible Action*)**

The Board will review and discuss a State Board of Education appointee to the State Public Charter School Authority Governing Board. Applications for the appointment were open through March and screened by the Nevada Department of Education.

**8. Information, Discussion, and Possible Action regarding the current implementation of Assembly Bill 469 (2017) (*Information/Discussion/For Possible Action*)**

The Board will receive an update in follow-up to the November 12, 2020 presentation regarding the intent and current implementation of Assembly Bill (AB) 469 (2017), relating to the organization of Clark County School District, the placement of educators, and other requested information.

- Felicia Gonzales, Deputy Superintendent for Educator Effectiveness and Family Engagement

**9. Future Agenda Items (*Information/Discussion*)**

**10. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**11. Adjournment**