

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
NOVEMBER 1, 2023
2:00 PM**

Office	Address	City	Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	YouTube

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 324 939 7, and then press #. When prompted for a Participant ID, press # If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education, 700 E. Fifth Street, Carson City, NV. 89701, via phone at 775-687-9202, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Joseph Baggs at 775-687-9209 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For Possible Action)

4. PRESIDENT’S REPORT

- Introduction of new Board Member
- Board Member Updates
- Nevada System of Higher Education (NSHE) Updates

5. SUPERINTENDENT'S REPORT

- Nevada Future of Learning Network
- School Visits
- Career Technical Education Course Catalog

6. CONSENT AGENDA *(For Possible Action)*

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- Possible Approval of Theatre Technology with Complementary Course Standards
- Possible Approval of Energy Technology with Complementary Course Standards
- Possible Approval of Dual Credit Request: Churchill County School District in partnership with Western Nevada College
- Possible Approval of Dual Credit Request: Mater Academy in partnership with the University of Nevada Reno and Western Nevada College
- Possible Approval of Lyon County School District Academic Credit for Plant Systems Application
- Possible Approval of Lyon County School District Academic Credit for Animal Systems Application
- Possible Approval of FY23 Annual 388.700(7) Class Size Reduction Report
- Possible Approval of Private School Consent Agenda, November 2023
- Possible Approval of Nevada Pre-Kindergarten Standards, Revised 2023
- Possible Approval of 2024 State Board Meeting Calendar

7. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE EDUCATOR SCHOLARSHIP AWARDS *(Information/Discussion/Possible Action)*

The Board will receive a report and presentation regarding current available funds for scholarship awards and requests for fiscal year 2024 pursuant to Nevada Revised Statutes (NRS) 391A.550-90, Assembly Bill (AB) 400 (2023), and AB 515 (2023). Possible action may include awarding scholarships to State-approved traditional and/or alternative routes to licensure educator preparation programs.

- Jeff Briske, Director of Educator Development, Licensure, and Family Engagement, Nevada Department of Education

8. INFORMATION AND DISCUSSION REGARDING A REVIEW OF THE NEVADA EDUCATOR PERFORMANCE FRAMEWORK YEARLY DATA *(Information/Discussion)*

The Board will receive Nevada Educator Performance Framework summative evaluation ratings and survey data from the annual Monitoring for Continuous Improvement (MCI) educator surveys for the 2022-23 school year.

- Kathleen Galland-Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement (EDLiFE), Nevada Department of Education
- Dr. Pam Salazar, Chair, Teachers and Leaders Council

9. INFORMATION AND DISCUSSION REGARDING CHANGES TO THE SCHOOL IMPROVEMENT DESIGNATIONS AND THE CURRENT STATUS OF SCHOOLS

(Information/Discussion)

The Board will hear a presentation regarding changes to the criteria for entrance and exit to school improvement designations, and receive an introduction to the new designation, More Rigorous Interventions (MRI). In addition, the Board will receive information on the 2023-24 status of Nevada schools.

- Maria Sauter, Director of Office of School and Student Supports, Nevada Department of Education

10. INFORMATION AND DISCUSSION REGARDING DISCIPLINE DATA AND RESTORATIVE JUSTICE *(Information/Discussion)*

The Board will hear a presentation regarding the 82nd Legislative Session bills AB 285 and AB 330 changes to progressive discipline and restorative practices, and an update on the discipline data.

- Christy McGill, Deputy Superintendent of Educator Effectiveness and Family Engagement Division, Nevada Department of Education
- Laronica Maurer, Education Programs Professional, Nevada Department of Education
- Dr. Greenwald, PhD. BCBA-D, University of Nevada Reno Research Associate Professor

11. INFORMATION AND DISCUSSION REGARDING THE STATEWIDE PLAN FOR THE IMPROVEMENT OF PUPILS *(Information and Discussion)*

The Board will receive an update on evidence and data related to the STIP in addition to a plan to develop a revision for 2024.

- Lisa Ford, Chief Strategy Officer, Nevada Department of Education
- Kristofer Huffman, Strategic Initiatives Consultant, Nevada Department of Education

12. 4:00 P. M. PUBLIC HEARING REGARDING THE PERKINS V STATE PLAN REVISION

(Information and Discussion)

A public hearing on revisions to the Perkins V State Plan to receive feedback on statewide career and technical education (CTE) strategic goals, funding priorities, and state-determined performance levels.

- a. Craig Statucki, Director of the Office of Career Readiness, Adult Learning, and Education Options

13. FUTURE AGENDA ITEMS *(Information/Discussion)*

- Read by Grade 3 Cut Score
- Event planning for recognition/award ceremonies

14. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

15. ADJOURNMENT