

NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
JUNE 4, 2020
9:00 AM

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Amelia Thibault at NVBoardED@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

Support materials for this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Amelia Thibault at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.

AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For possible action)

4. President's Report

5. Superintendent's Report

- Commission on School Funding Update
- Legislative Committee on Education Update
- State Budget Status
- COVID-19 Response and Recovery

6. Approval of Consent Agenda

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of the Dual Credit Course Request for Nevada State High School
- b. Possible Approval of the Curriculum and Instructional Materials submitted by the Science Sub-Committee of the STEM Advisory Council
- c. Possible Approval of the Career and Technical Education Web Design and Development Standards
- d. Possible Approval of the Career and Technical Education Early Childhood Education Standards
- e. Possible Approval of the Fiscal Year 2020 Quarter Two Class Size Reduction Report
- f. Possible Approval of Board Meeting Minutes from April 30, 2020

7. Information and Discussion regarding Statewide response and recovery efforts related to COVID-19
(Information/Discussion)

The Board will receive an update regarding the Department's *Path Forward Plan – Response to COVID-19*, the Department's collaboration with other State agencies and organizations, and the response and recovery efforts in Nevada's school districts.

- a. The Board will receive an update on the progress of the Re-Opening of Schools Committee.
 - Felicia Gonzales, Deputy Superintendent of Educator Effectiveness and Family Engagement
- b. The Board will receive an update on the Nevada Digital Learning Collaborative.
 - Dr. Jonathan Moore, Deputy Superintendent of Student Achievement
- c. The Board will receive an update from school district leaders regarding their response to the COVID-19 pandemic and their efforts to support educators, staff, students, and families.
 - Dr. Jesus Jara, Superintendent, Clark County School District
 - Dr. Teri White, Superintendent, Douglas County School District & Member, State Board of Education
 - Tate Else, Superintendent, Eureka County School District
 - Dr. Kristen McNeill, Superintendent, Washoe County School District
- d. The Board will receive an update from the Regional Professional Development Programs (RPDPs) regarding the support and learning opportunities they are providing to educators and staff.
 - Sara Cunningham, Director, Nevada's Northwest RPDP
 - Dr. Sarah Negrete, Director, Northeastern Nevada RPDP
 - Dr. Chelli Smith, Director, Southern Nevada RPDP
 - Jerrad Barczynszyn, Assistant Director, Southern Nevada RPDP
- e. The Board will receive an update from the Governor's Office of Science, Innovations & Technology regarding internet connectivity and technology services for students and educators.
 - Brian Mitchell, Director, Governor's Office of Science, Innovation & Technology
- f. The Board will receive an update from the Department of Agriculture regarding food and nutrition services to students and families throughout Nevada.
 - Jennifer Ott, Director, Nevada Department of Agriculture

8. Information, Discussion, and Possible Action regarding the 2020 Statewide Plan for the Improvement of Pupils
(Information/Discussion/For Possible Action)

In accordance with NRS 385.111, the Board will receive a presentation of the *2020 Statewide Plan for the Improvement of Pupils (STIP)* for possible approval.

- Jhone M. Ebert, Superintendent of Public Instruction
- Sarah Nick, Management Analyst to the Superintendent
- Jessica Todtman, Chief Strategy Officer

9. Future Agenda Items *(Information/Discussion)*

10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. Adjournment