

**NEVADA DEPARTMENT OF EDUCATION**  
**NEVADA STATE BOARD OF EDUCATION**  
**NOVEMBER 12, 2020**  
**9:00 AM**

**STATE OF EMERGENCY SPECIAL PUBLIC NOTICE**

*Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.*

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Amelia Thibault at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*Support materials for this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Amelia Thibault at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9217.*

**AGENDA**

**1. Call to Order, Roll Call, and Pledge of Allegiance**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (*For possible action*)**

**4. President's Report**

**5. Superintendent's Report**

- COVID-19 Update
- National Equity Project
- Technical Advisory Committee Update

**6. Approval of Consent Agenda (*For possible action*)**

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible Approval of Instructional Materials
  - i. Sports Medicine Essentials
  - ii. National FFA Manual
- b. Possible Approval of the Career and Technical Education Heating, Ventilation, Air Conditioning, and Refrigeration Standards
- c. Possible Approval of Private School Licenses
- d. Possible Approval of the October 8, 2020 Minutes

7. **Information, Discussion, and Possible Action regarding the Diversity, Equity, and Inclusion Workgroup of the Nevada State Board of Education (*Information/Discussion/Possible Action*)**  
The Board will receive an Update from the Diversity, Equity, and Inclusion Workgroup of the Nevada State Board of Education regarding their October meeting and subsequent discussion.
  - Tamara Hudson, Member, Nevada State Board of Education
  
8. **Information and Discussion regarding the Timeline and Plan to Implement the Requirements of Senate Bill (SB) 108 (2017) (*Information/Discussion*)**  
The board will receive a presentation regarding the Department’s plan to implement the requirements of SB 108 (2017).
  - Dave Brancamp, Director, Office of Standards and Instructional Support
  - Jaynie Malorni, Education Programs Professional, Office of Standards and Instructional Support
  - Andrew Snyder, Education Programs Professional, Office of Standards and Instructional Support
  
9. **Information, Discussion, and Possible Action regarding the Definition of At-Risk (*Information/Discussion/Possible Action*)**  
The Board will receive a presentation regarding the Commission on School Funding’s recommendation for an alternative definition for At-Risk, and an update regarding the work of the Commission.
  - Heidi Haartz, Deputy Superintendent of Business and Support Services
  
10. **Information, Discussion, and Possible Action regarding the current implementation of Assembly Bill 469 (2017) (*Information/Discussion/Possible action*)**  
The Board will receive a presentation regarding the intent and current implementation of Assembly Bill (AB) 469 (2017), relating to the organization of Clark County School District and the placement of educators.
  - Mark Newburn, Vice President, Board of Education
  - Felicia Gonzales, Deputy Superintendent of Educator Effectiveness and Family Engagement
  
11. **Information and Discussion regarding the Fall Administration of the Measure of Academic Progress (MAP) Assessment under Read by Grade 3 (RBG3) (*Information/Discussion*)**  
The Board will receive a presentation regarding the Fall administration of the MAP Assessment under RBG3 including an overview of student performance and engagement as well information regarding supports that are available for educators.
  - Dr. Kevin Laxalt, Education Programs Professional, Office of Standards and Instructional Support
  - Mark Rincon, Education Programs Professional, Office of Standards and Instructional Support
  - Chris Minnich, Chief Executive Officer, NWEA
  - Jason Mendenhall, President of State Solutions, NWEA
  - Kimm Rombaro, Nevada State Partnership Director, NWEA
  
12. **Information and Discussion regarding District & School Operations and Education during COVID-19 (*Information/Discussion*)**  
The Board will receive updates on the status and implementation of district reopening plans, operations, and services through the COVID-19 pandemic, as well as some of the supports, challenges, and successes of students and families across Nevada.
  - Dr. David Jensen, Superintendent, Humboldt County School District
  - Adam Young, Superintendent, White Pine County School District
  - Wayne Workman, Superintendent, Lyon County School District
  - Reports from Students Across Nevada
  
13. **11:00 A.M. Public Hearing for Regulation R063-20, the Handle with Care Program (*For possible action*)**  
Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC), pursuant to Senate Bill 80 of the 2019 Legislative Session to establish a

Handle with Care Program within the Office for a Safe and Respectful Learning Environment of the Nevada Department of Education.

- Christy McGill, Director, Office for a Safe and Respectful Learning Environment
- Amber Reid, Education Programs Professional, Office for a Safe and Respectful Learning Environment

**14. Review of Submitted Public Comment for Regulation R063-20**

**15. 11:05 A.M. Public Hearing for Regulation R135-20, Crisis, Emergency, and Suicide Response Plans (For possible action)**

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapters 385 and 388 of the Nevada Administrative Code (NAC), pursuant to Nevada Revised Statute (NRS) 388.255, regarding the development of plans and requirements regarding training and practice for responding to a crisis, emergency, or suicide.

- Christy McGill, Director, Office for a Safe and Respectful Learning Environment
- Amber Reid, Education Programs Professional, Office for a Safe and Respectful Learning Environment

**16. Review of Submitted Public Comment for Regulation R135-20**

**17. 11:10 A.M. Public Hearing for Regulation R064-20, Social and Environmental Factors (For possible action)**

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC), pursuant to Senate Bill 267 from the 2019 Legislative Session, regarding the Social and Environmental Factors that effect a student's education experience.

- Christy McGill, Director, Office for a Safe and Respectful Learning Environment
- Amber Reid, Education Programs Professional, Office for a Safe and Respectful Learning Environment

**18. Review of Submitted Public Comment for Regulation R064-20**

**19. Future Agenda Items (Information/Discussion)**

**20. Public Comment #2**

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**21. Adjournment**