

# GOVERNOR’S STATEWIDE SCHOOL SAFETY TASK FORCE

OCTOBER 25, 2018 9:00 AM

**Meeting Locations:** All meetings will be video conferenced between the following locations;

Office	Address	City	Meeting Room
<i>Legislative Council Bureau</i>	<i>401 South Carson St.</i>	<i>Carson City</i>	<i>Room 3138</i>
<i>Grant Sawyer Building</i>	<i>555 E Washington Ave #5100</i>	<i>Las Vegas ( Via Video Conference)</i>	<i>Room 4412</i>

## PUBLIC NOTICE

*The public is hereby noticed that the Statewide School Safety Task Force reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Task Force Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Task Force. The Task Force Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Task Force staff support, Sylvia Verdugo at (775)687-9217, [sverdugo@doe.nv.gov](mailto:sverdugo@doe.nv.gov), at least five business days in advance so that arrangements can be made. The public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas; and at the main offices of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the internet through the Nevada Department of Education. The support materials to this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Sylva Verdugo at the Department of Education Offices, 700 East Fifth Street Carson City, Nevada and 9890 south Maryland Parkway, Las Vegas Nevada (775) 687-9217.*

## AGENDA

### 1. Call to Order; Pledge of Allegiance

Chairman Dale Erquiaga

### 2. Roll Call

### 3. Public Comment #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

### 4. Opening Remarks

(Information and Discussion) Chairman Erquiaga

### 5. Approval of August 27, 2018 meeting minutes

(Information/Discussion/For Possible Action) Chairman Erquiaga

### 6. Approval of a flexible agenda

(Information, Discussion and For Possible Action)

- 7. Information, Discussion, and Possible Action regarding recommendations from the Student Well-being Working Group.** Task Force members will hear recommendations related to student well-being. Possible action may include voting to include some or all of the Working Group recommendations in the final report to Governor Sandoval. (Information/Discussion/For Possible Action) Working Group Chair Jill Tolles
  
- 8. Information, Discussion, and Possible Action regarding recommendations from the Physical Infrastructure Coordination Working Group.** Task Force members will hear recommendations related to school security. Possible action may include voting to include some or all of the Working Group recommendations in the final report to Governor Sandoval. (Information/Discussion/Possible Action) Member Steve Canavero presenting for Working Group Chair Margarita Gamboa
  
- 9. Information, Discussion, and Possible Action regarding the draft Final Report to be given to the Governor.** Consider and vote on all ten items to be submitted for final edits ( Information/Discussion/ For Possible Action) Chairman Erquiaga
  
- 10. Next Meeting, Future Meeting Agenda Items, and Action Items in the Interim.**  
(Information/Discussion) Chairman Dale Erquiaga
  
- 11. Public Comment #2**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
  
- 12. Adjourn**