

**NEVADA DEPARTMENT OF EDUCATION  
NEVADA STATE BOARD OF EDUCATION  
OCTOBER 6, 2022  
10:00 AM**

| Office                  | Address              | City      | Meeting Room                  |
|-------------------------|----------------------|-----------|-------------------------------|
| Department of Education | 2080 E. Flamingo Rd. | Las Vegas | Room 114                      |
| Department of Education | 700 E. Fifth St.     | Carson    | Board Room                    |
| Department of Education | Virtual              | Virtual   | <a href="#">Lifesize Link</a> |

**PUBLIC NOTICE**

*The public is hereby notified that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5<sup>th</sup> Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Dylan Fuson at 775-687-9224 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.*

**3. 10:00 A.M. PUBLIC HEARING FOR REGULATION #R132-22 (For possible action)**

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC) to establish requirements governing the enrollment of certain children who are admitted to a mental health facility in public schools.

- Amber Reid, Administrative Services Officer III, Student Investment Division

**4. 10:05 A.M. PUBLIC HEARING FOR REGULATION #R136-22 (For possible action)**

Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 387 of the Nevada Administrative Code (NAC) to revise provisions relating to counting attendance and enrollment of pupils.

- Amelia Thibault, Director, Office of Division Compliance
- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability management (ADAM)

5. **10:10 A.M. PUBLIC HEARING FOR REGULATION #R143-22** *(For possible action)*  
 Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC) to establish certain requirements for the Handle with Care Program.
  - Amber Reid, Administrative Services Officer III, Student Investment Division
  
6. **10:15 A.M. PUBLIC HEARING FOR REGULATION #T003-22** *(For possible action)*  
 Notice of Intent to Act upon a Temporary Regulation for the amendment of regulations pertaining to Chapter 387 of the Nevada Administrative Code (NAC) to revise the Pupil-Centered Funding Plan’s definition of “At-risk pupil” to a pupil that has an economic or academic disadvantage such that they require additional services and assistance to enable them to graduate with their cohorts.
  - Beau Bennett, State Education Funding Specialist
  
7. **10:20 A.M. PUBLIC HEARING FOR REGULATION #R146-22** *(For possible action)*  
 Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 389 of the Nevada Administrative Code (NAC) to revise certain provisions governing programs of career and technical education.
  - Craig Statucki, Interim Deputy Superintendent for Educator Effectiveness and Family Engagement
  
8. **10:25 A.M. PUBLIC HEARING FOR REGULATION #R147-22** *(For possible action)*  
 Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapters 387, 388, and 390 of the Nevada Administrative Code (NAC) to revise certain provisions regarding adult high school programs and revise certain provisions regarding the award of an adult standard diploma.
  - Craig Statucki, Interim Deputy Superintendent for Educator Effectiveness and Family Engagement
  
9. **10:30 A.M. PUBLIC HEARING FOR REGULATION #R159-22** *(For possible action)*  
 Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 388 of the Nevada Administrative Code (NAC) to revise the requirements of certain licensed teachers to complete training or professional development, revising the duties and responsibilities of certain licensed teachers and replacing an obsolete term.
  - Dr. Kevin Marie Laxalt, Education Programs Professional, Office of Standards and Instructional Support
  
10. **10:35 A.M. PUBLIC HEARING FOR REGULATION #T005-22** *(For possible action)*  
 Notice of Intent to Act upon a Temporary Regulation for the amendment of regulations pertaining to Chapter 390 of the Nevada Administrative Code (NAC) to prescribe the minimum score a pupil must attain on an end-of-course final to receive credit for the course of study for which the end-of-course final is administered.
  - Peter Zutz, Administrator, Office of Assessment, Data, and Accountability management (ADAM)

**11. PUBLIC COMMENT #2**

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**12. RECESS**

The Board will take a recess and reconvene at 2:00 P.M.

**13. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**

#### **14. PUBLIC COMMENT #3**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

#### **15. APPROVAL OF FLEXIBLE AGENDA (For possible action)**

#### **16. PRESIDENT'S REPORT**

- 2022 Superintendent of the Year Award
- National Assessment of Educational Progress Data
- Smarter Balanced Assessment Consortium
- SPCSA Board Appointment

#### **17. SUPERINTENDENT'S REPORT**

- National Blue-Ribbon Schools
- CSEDCON Update
- CIS Opening at Von Tobel Middle School
- Nevada Learning Network Conference
- Final 2022 Commission on School Funding Meeting

#### **18. CONSENT AGENDA (For possible action)**

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible approval of Private School Consent Agenda
- b. Possible approval of Dual Credit Request from Clark County School District
- c. Possible approval of Dual Credit Request for Mater Academy of Nevada
- d. Possible approval of Fashion, Textiles, and Design Standards
- e. Possible approval of Web Design and Development Standards
- f. Possible approval of Video Production Standards
- g. Possible approval of Medical Assisting Standards
- h. Possible approval of Theatre Technology Standards
- i. Possible approval of Radio Production Standards
- j. Possible approval of Graphic Design Standards
- k. Possible approval of Culinary Arts Standards
- l. Possible approval of Engineering Foundations Standards
- m. Possible approval of FY22 Quarter 3 Class Size Reduction Report
- n. Possible approval of FY22 Quarter 4 Class Size Reduction Report
- o. Possible approval of August 16, 2022 State Board of Education Meeting Minutes
- p. Possible approval of September 1, 2022 State Board of Education Meeting Minutes

#### **19. INFORMATION AND DISCUSSION REGARDING AN UPDATE ON THE EFFORTS OF WORKFORCE CONNECTIONS(Information/Discussion)**

Workforce Connections will provide an update and overview to the Board regarding their efforts to provide career pathways to students and specific initiatives for K-12 students.

- Irene Adams, Deputy Director & Chief Strategy Office, Workforce Connections

#### **20. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE COLLEGE AND CAREER READINESS HIGH SCHOOL ASSESSMENT RFP SURVEY(Information/Discussion/Possible Action)**

The Board will review the draft survey and process for obtaining public comment to inform the Request for Proposal (RFP) for the College and Career Readiness (CCR) High School Assessment

- Peter Zutz, Administrator, Office of Assessment, Accountability, and Data Management (ADAM)
- Mike Pacheco, Education Programs Supervisor, Office of Assessment, Accountability, and Data Management (ADAM)

**21. INFORMATION AND DISCUSSION REGARDING THE STATE BOARD OF EDUCATION'S POSITION STATEMENT FOR THE 82<sup>nd</sup> LEGISLATIVE SESSION**

*(Information/Discussion)*

The Board will discuss the upcoming 2023 Legislative Session and its plan to work with other entities to propose recommendations to the Legislature.

- Felicia Ortiz, President, State Board of Education

**22. FUTURE AGENDA ITEMS** *(Information/Discussion)*

2023 State Board of Education Meeting Schedule

SPCSA Board Appointment

Commission on School Funding Report – December

Meeting with Nevada System of Higher Education (NSHE) Board of Regents

**23. PUBLIC COMMENT #4**

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**24. ADJOURNMENT**