



## NEVADA COMMISSION ON MENTORING

### MEETING AGENDA **Revised**

**Friday, November 20, 2020**

**2:00 PM - 3:30 PM**

#### STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

*Due to the circumstances created by the COVID-19 pandemic, the Nevada Commission on Mentoring will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed at <https://call.lifesizecloud.com/531717>*

*The public is hereby noticed that the Nevada Commission on Mentoring reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the Nevada Commission on Mentoring during the public comment periods. Public comment may be emailed to Chris James at [chrisjamesa@doe.nv.gov](mailto:chrisjamesa@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please email the Committee assistant at [rcota@doe.nv.gov](mailto:rcota@doe.nv.gov), at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko, and Clark County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website.*

*To request applicable supporting materials for this Agenda, contact Rose Cota at the Office of Student and School Supports, Nevada Department of Education, 2080 E. Flamingo Rd, Ste. 210, Las Vegas, NV, 89119 or email: [rcota@doe.nv.gov](mailto:rcota@doe.nv.gov).*

**1. CALL TO ORDER; Pledge of Allegiance**

*Dr. Maxwell, Commission Chair*

**2. Roll Call**

*Rose Cota, NDE Staff*

**3. Approval of Flexible Agenda (Information/Discussion/For Possible Action)**

*Dr. Maxwell, Commission Chair*

**4. Welcome and Introduction**

*Dr. Maxwell, Commission Chair*

**5. Approval of June 19<sup>th</sup>, July 17<sup>th</sup>, August 21<sup>st</sup>, September 18, and October 16, 2020 Meeting Minutes (Information/Discussion/For Possible Action)**

*Dr. Maxwell, Commission Chair*

## NEVADA COMMISSION ON MENTORING

### 6. PUBLIC COMMENT #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at their discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*

### 7. Chairs' Report (Information/Discussion/For Possible Action)

*Dr. Maxwell, Commission Chair*

New NCOM Members:

- a. Ben Hayes, Chief Accountability Officer with Washoe County School District
- b. Karl Catarata, Special Assistant to the Las Vegas City Council for Councilman Brian Knudson
- c. Dr. Beverly Givens, Director of School-Community Partnerships with Clark County School District

### “NCOM Development Updates (Information/Discussion/For Possible Action)

*Dr. Maxwell, Commission Chair*

Strategic Planning Meeting 9/29/20 at 6pm.

- a. Strategic Plan
- b. Pitch Sheet
- c. Asset Map

### 8. Agenda item considerations (Information/Discussion/Possible Action)

*Dr. Maxwell, Commission Chair*

- a. Survey - Statistics and Funding
- b. NCOM Meeting for December 2020
- c. Consider changing NCOM meeting date from Friday to (Tuesday, Wednesday, or Thursday)

### 9. Public Comment #2

*Public Comment will be taken during this agenda item regarding any matter within the Committee's jurisdiction. No action may be taken on a matter discussed under this item until the matter is included on an agenda. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at their discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*

### 10. Adjournment

*Dr. Maxwell, Commission Chair*