

NOTICE AND AGENDA  
**SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)**  
Wednesday, May 17, 2023 — 1:00 p.m. – 4:00 p.m.

**NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION**

Access	Links
Watch Meeting & Provide Public Comment	<i><a href="#">Watch Meeting &amp; Provide Public Comment</a></i>
Provide Public Comment by Phone	+1-346-248-7799 <i>Meeting ID: 826 0303 5532 Passcode: 2023</i>

**PUBLIC NOTICE**

*The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agendas at any time; and items may be combined for consideration. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) before the conclusion of the Committee Meeting. Reasonable efforts will be made for members of the public who have disabilities and requires special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Jessica Boles at (775) 687-9171 or email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

*Supporting materials for this agenda are available at no charge on the Nevada Department of Education website at: Special Education Advisory Committee Meeting Webpage (under the meeting date referenced above) or by, contacting Jessica Boles, at the Office of Inclusive Education, Nevada Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada 89701, via phone at 775-687-9171 or by email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), and the NDE website, and sent to all interested persons who requested notice.*

— **AGENDA** —

1. **Introductions/Call to Order**  
Chair/Vice Chair
2. **Public Comment #1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power.*
3. **Approval of Flexible Agenda**  
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**  
Minute approval from the March 15, 2023, meeting.  
(Possible Action) Chair/Vice Chair
5. **SEAC Subcommittee Discussion**
  - I. **Standing SEAC Subcommittees**  
(Information/Discussion) Chair/Vice Chair
  - II. **Revolving SEAC Subcommittees**  
(Information/Discussion) Chair/Vice Chair

6. **Nevada Department of Education Updates**

**I. Legislative Updates**

(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education

**II. Regulation Updates**

(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education

**III. Other Office of Inclusive Education Updates**

(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education

7. **Update of Action Items from March Meeting**

*No updates at this time*

8. **Future SEAC Meetings**

**I. Fall Meeting & Retreat**

(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education

9. **Election of Officers**

(Possible Action) Chair/Vice Chair

10. **Future Agenda Items**

Chair/Vice Chair

11. **Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.*

12. **Adjournment**

Chair/Vice Chair