

# COUNCIL TO ESTABLISH ACADEMIC STANDARDS THURSDAY, JUNE 27, 2019 1:00 PM

#### **Meeting Locations:**

All meetings will be video conferenced from both locations.

OFFICE ADDRESS CITY MEETING ROOMS

Department of Education 2080 East Flamingo Rd Suite 210 Las Vegas Board Room
Department of Education 700 E. Fifth Street Carson City Board Room

#### PUBLIC NOTICE

The public is hereby noticed that the Council to Establish Academic Standards reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Chair for public comments in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Board. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9224, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the Internet through the Nevada Department of Education website.

The support materials to this agenda are available, at no charge, on the NDE website at Meeting Materials (under the meeting date referenced above) or by contacting Gabriel Hill at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 2080 East Flamingo Rd. Suite 210, Las Vegas Nevada, (775) 687-9224.

#### **AGENDA**

### 1. Call to Order; Roll Call; Pledge of Allegiance

Sharon Beatty, Chair

#### 2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

#### 3. Approval of October 10, 2018 Meeting Minutes

(Information/Discussion/For Possible Action) Sharon Beatty, Chair

#### 4. Approval of Flexible Agenda

(Information/Discussion/For Possible Action) Sharon Beatty, Chair

#### 5. Council Members' Comments

(Information/Discussion) Sharon Beatty, Chair

#### 6. Department Update

Members will receive an update on the Student Achievement Division, on the Council's budget, as well as a summary of relevant legislative items from the 80<sup>th</sup> Legislative Session. (*Information/Discussion*) Jonathan Moore, Deputy Superintendent of Student Achievement

## 7. Presentation, Discussion, and possible Approval of Integrated Technology and Computer Science Standards

Members will discuss, have the opportunity to ask questions, and possibly approve the Computer Science and Integrated Technology content standards.

(Information/Discussion/Action) Dave Brancamp, Director, Standards and Instructional Support; Cindi Chang, EPP Computer Science

#### 8. Health Standards Revision Update

Members will receive an update on the status of the Health Standards Revision (*Information/Discussion*) Dave Brancamp, Director, Standards and Instructional Support; Andrew Snyder, EPP Health, PE, and STEM

#### 9. Presentation and discussion of ACT Alignment to Standards

Members will receive an update on the alignment of the ACT with state standards. (*Information/Discussion*) Mike Pacheco, Education Program Supervisor, Assessment, Data, & Accountability Management.

#### 10. Discussion of Multi-cultural Competencies Standards

Members will hear a presentation regarding the implementation of multi-cultural competency standards. (*Information/Discussion*) Dave Brancamp, Director, Standards and Instructional Support; Jayne Malorni, EPP Social Studies, World Language, and Distance Education

#### 11. Council Policies

Members will discuss possible bylaws and policies regarding attendance at council meetings. (*Information/Discussion/Possible Action*) Dave Brancamp, Director, Standards and Instructional Support; Sharon Beatty, Chair

#### 12. Next Meeting and Future Agenda Items

Members will consider fall dates (the afternoons of Tuesday, October 22<sup>nd</sup>, Tuesday, October 29<sup>th</sup>, Monday, November 4<sup>th</sup>, or Wednesday, November 6<sup>th</sup>) as well as future agenda items for those meetings. (*Information/Discussion/For Possible Action*) Sharon Beatty, Chair

#### 13. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes.

#### 14. Adjournment