

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
JUNE 14, 2023
9:00 AM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Battle Born Conference Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Martha Warachowski at the Nevada Department of Education, 2080 E Flamingo Rd, Suite 210, Las Vegas, NV 89119, via phone at 702-668-4318, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Martha Warachowski at 702-668-4318 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT’S REPORT

- Nevada Portrait of a Learner Update

5. SUPERINTENDENT’S REPORT

- 82nd Legislative Session Updates
- State Success
- NASS Conference

6. CONSENT AGENDA (For possible action)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of Petition for Revocation of the Nevada Educators License for Tyler Ball-Ismdahl.
- b. Possible Approval of Petition for Revocation of the Nevada Educator License for Justin Sortino
- c. Possible approval of Q3 Class Size Reduction Report
- d. Possible approval of Private School Consent Agenda
- e. Possible approval of Instructional Materials for English Language Arts
- f. Possible approval of Instructional Materials for Communicating through Graphic Design
- g. Possible approval of Welding Technology Complementary Course Standards
- h. Possible approval of Engineering Foundations Complementary Course Standards
- i. Possible approval of Nursing Assistant Standards with Complementary Courses
- j. Possible approval of Medical Assisting Standards with Complementary Courses
- k. Possible approval of Design Drafting Standards with Complementary Courses
- l. Possible approval of Community Health Science Standards with Complementary Courses
- m. Possible approval of Building Trades in Construction Technology Standards with Complementary Courses
- n. Possible approval of Dual Credit Request: Nevada State High School in partnership with the College of Southern Nevada and Truckee Meadows Community College.
- o. Possible approval of Dual Credit Request: Somerset Academy of Las Vegas - Losee Campus
- p. Possible approval of Elko County School District Academic Credit Application for Plant Systems
- q. Possible approval of Elko County School District Academic Credit Application for Animal Systems
- r. Possible approval of Carson City School District Academic Credit Application for Plant Systems
- s. Possible approval of Carson City School District Academic Credit Application for Animal Systems
- t. Possible Approval of January 20th, 2023, Board Meeting Minutes.

7. INFORMATION AND DISCUSSION REGARDING COMMUNITY PARTNER ACCOMPLISHMENTS *(Information/Discussion)*

The Board will receive a presentation on the accomplishments of its community partners in Boys Town and Opportunity 180.

- John Etzell, Executive Director, Boys Town
- Jana Wilcox, Chief Executive Officer, Opportunity 180

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING REGULATION LANGUAGE FOR SCHOOL START TIMES *(Information/Discussion/Possible Action)*

The Board will receive information summarizing the school start times workshops held in March and April. The Board will then take potential action to start drafting regulation language for school start times.

- Felicia Ortiz, President, State Board of Education

9. FUTURE AGENDA ITEMS *(Information/Discussion)*

- Class Size Reduction
- 82nd Legislative Session Debrief
- Milken Award Recipients

10. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. ADJOURNMENT