

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
JULY 7, 2022
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby notified that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5th Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Dylan Fuson at 775-687-9224 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT’S REPORT

- Welcome new Board members
- National Association of Latino Elected Officials Update

5. SUPERINTENDENT’S REPORT

- Nevada Association of School Administrators and Nevada Association of School Superintendents Conferences
- Commission on School Funding Update
- Federal Relief Funding Update: Social Emotional Learning and Mental Health

6. CONSENT AGENDA *(For possible action)*

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible approval of Private School Consent Agenda
- b. Possible approval of Dual Credit Courses for Leadership Academy of Nevada
- c. Possible approval of Law Enforcement Standards
- d. Possible approval of Dental Science Standards
- e. Possible approval of Early Childhood Education Standards
- f. Possible approval of Electronic Technology Standards
- g. Possible approval of June 2, 2022 State Board of Education Meeting Minutes

7. INFORMATION AND DISCUSSION REGARDING THE 2022 MILKEN EDUCATOR AWARD OBELISK *(Information/Discussion)*

The 2022 Milken Educator Award (MEA) Winner Ali Jun will be presented with the MEA Obelisk and a brief description of the Milken Educator Award will be shared with the Board.

- Kathleen Galland-Collins, Education Programs Supervisor, Office of Educator Development, Licensure, and Family Engagement.

8. INFORMATION AND DISCUSSION REGARDING CLARK COUNTY SCHOOL DISTRICT'S (CCSD) PROGRESS RELATED TO THE ALLOCATION OF 85 PERCENT OF UNRESTRICTED FUNDS TO LOCAL SCHOOL PRECINCTS *(Information/Discussion)*

The Board will receive a presentation on CCSD's progress related to the requirement to allocate 85 percent of unrestricted funds to local school precincts as outlined in NRS 388G.660.1 (b)(2).

- Jason Goudie, Chief Financial Officer, Clark County School District
- Kellie Kowal-Paul, Chief Strategy Officer, Clark County School District

9. INFORMATION AND DISCUSSION REGARDING AN ANALYSIS OF K-12 STUDENT ACHIEVEMENT RANKINGS *(Information/Discussion)*

The Board will receive a presentation of the results of the first two phases of a three-phase Guinn Center study related to the methodology behind national education rankings by Education Week, the Annie E. Casey Foundation, and the Fordham Institute. The presentation will also address Nevada and the Las Vegas metro area's standing on these rankings and provide a preview of the final and third phase of the work to be completed through this study.

- Kenneth Retzl, Ph.D., Director of Education Policy, Guinn Center

10. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING RESULTS AND RECOMMENDATION OF THE COLLEGE AND CAREER READY (CCR) HIGH SCHOOL ASSESSMENT RFP PROCESS *(Information/Discussion/For possible action)*

The Board will receive a presentation on the College and Career Ready (CCR) High School Assessment Request for Proposals (RFP) Process and the resulting recommendation of the RFP Selection Committee. The CCR assessment is administered in accordance with the federal Every Student Succeeds Act and NRS 391.610. The Board may take action to adopt the recommendations of the RFP Selection Committee.

- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management (ADAM)
- Mike Pacheco, Education Programs Supervisor, ADAM

11. 4:00 P.M. PUBLIC HEARING FOR REGULATION #R069-22 *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 391 of the Nevada Administrative Code (NAC) to expand the ability of school districts to hire paraprofessionals to work in hard-to-staff Title I schools by changing the qualifications for paraprofessionals to be hired in Title I schools.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement

12. 4:00 P.M. PUBLIC HEARING FOR REGULATION #R063-22 *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388G of the Nevada Administrative Code (NAC) to create regulatory language to define in good standing, to the greatest extent possible and other related terms; addresses a principal’s ability to hire teachers and the process and guardrails to hiring a substitute teacher in place of a licensed teacher; and outlines training requirements. In addition, changes would revise the dispute resolution process revision to NAC 388G.100.

- Felicia Gonzales, Consultant to the State Superintendent

13. 4:00 P.M. PUBLIC HEARING NOTICE FOR REGULATION #R064-22 *(For possible action)*

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 388G of the Nevada Administrative Code (NAC) to create regulatory language to define “other staff who work under the direct supervision of the principal” within NRS 388G.610.

- Felicia Gonzales, Consultant to the State Superintendent

14. 4:00 P.M. PUBLIC HEARING FOR REGULATION #R065-22 *(For possible action)*

Notice of Intent to Act Upon a Regulation for the amendment of regulations pertaining to Chapter 388G of the Nevada Administrative Code (NAC) to create regulatory language related to non-compliance of NRS 388G.500 through 388G.810 and any regulations thereof.

- Felicia Gonzales, Consultant to the State Superintendent

15. FUTURE AGENDA ITEMS *(Information/Discussion)*

2023 Legislative Session Discussion
Workforce Connections Update

16. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

17. ADJOURNMENT