



## NEVADA STATE TEACHER RECRUITMENT AND RETENTION ADVISORY TASK FORCE

THURSDAY, JANUARY 26, 2023

4:00 P.M.

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/ <a href="#">Livestream</a>	n/a	n/a

### PUBLIC NOTICE

*The public is hereby noticed that the Nevada State Teacher Recruitment and Retention Advisory Task Force reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Task Force Chair for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Task Force. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov) before the close of the Task Force Meeting. The Task Force Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card.*

*The support materials to this agenda are available, at no charge on the [NDE website](#) at Meeting Materials (under the meeting date referenced above) or by contacting Rick Derry at the Department of Education Office, 2080 East Flamingo Road, Suite 210, Las Vegas Nevada, 89119, via phone at 702-668-4308, or by email at [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Task Force assistant at 702-668-4308 or email at [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

### AGENDA

- 1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**
- 2. PUBLIC COMMENT #1**

*Public comments will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Task Force will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Teacher Recruitment and Retention Advisory Task Force’s jurisdiction, control, or advisory power.*

**3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE DECEMBER 20, 2022, MEETING MINUTES *(Information/Discussion/For Possible Action)***

Members will review the minutes from the December 20, 2022, meeting. Possible action may include the approval of the minutes.

**4. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING WORK SESSION *(Information/Discussion/Possible Action)***

Members will discuss previous work of the Task Force, information, and research shared to identify challenges and possible solutions to teacher recruitment and retention. Possible action may include the review and approval of the February 1, 2023 report to the Legislative Council Bureau.

- KellyLynn Charles, Education Programs Professional, Nevada Department of Education

**5. FUTURE AGENDA ITEMS *(Information/Discussion)***

**6. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Teacher Recruitment and Retention Advisory Task Force's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Task Force Chair will impose a time limit of three minutes.*

**7. ADJOURNMENT**