

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Thursday, February 11, 2021 — 1:00 p.m. – 4:00 p.m.

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Special Education Advisory Committee will meet via videoconference on Zoom. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting.

The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the Special Education Advisory Committee during the public comment periods. Public comment may be emailed to Jessica Boles at jboles@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

To request applicable supporting materials for this agenda, contact Jessica Boles, at the Office of Inclusive Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9171.

— **AGENDA** —

1. **Introductions**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Approval of Flexible Agenda**
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
(Possible Action) Chair/Vice Chair
5. **Federal Guidance regarding COVID-19 and Office of Special Education Programs (OSEP)**
(Information) Will Jensen and Karen Taycher
6. **Special Education Initiatives - *Members will receive information on various Special Education Initiatives.***
 - I. **Legislative Orientation**
The committee will receive an orientation regarding the Nevada Electronic Legislative Information System (NELIS).
(Information/Discussion) Will Jensen, Office of Inclusive Education
 - II. **Legislative Update**
The committee will receive an update on information of special education bills being brought forward at the Legislative Session. Possible Action may include a letter of support or opposition to a bill.
(Information/Discussion/Possible Action) Will Jensen, Office of Inclusive Education
 - III. **State Personnel Development Grant (SPDG) Project**
The committee will receive an update on information on two projects funded by the SPDG grant: Project Achieve and Assess Plan Teach (APT).
(Information/Discussion) Julie Bowers & CJ Fields, Office of Inclusive Education

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7. **Program Spotlight - *Members will receive information regarding a specific program that is happening in Nevada.***
 - I. **Nevada Special Education Technology Assistance Project**

The committee will receive information on the Nevada Special Education Technology Assistance Project (NSETAP).
(Information/Discussion) Liz Isaacs, Nevada Special Education Technology Assistance Project

8. **Sub-Committee Updates**
 - I. **SB203 Update**

The committee will receive an update of activity from the SB203 Subcommittee regarding the Board meeting.
(Information) Candace Emerson, Chair, SB203 Subcommittee

9. **Future Agenda Items**

Chair/Vice Chair

10. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.

11. **Adjournment**

Chair/Vice Chair