

**NEVADA DEPARTMENT OF EDUCATION
ADVISORY COUNCIL FOR FAMILY ENGAGEMENT
July 25, 2023
10:00 AM**

| Office | Address | City | Meeting Room |
|-------------------------|----------------|-------------|-------------------------------|
| Department of Education | Virtual | Virtual | Lifesize Link |

PUBLIC NOTICE

The public is hereby noticed that the Advisory Council for Family Engagement (Council) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. All individuals providing in-person testimony must fill out a visitor card. Individuals providing testimony via phone can call 312-584-2401 ext. 14132926. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to albertoquintero@doe.nv.gov before the close of the Council meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the Nevada Department of Education (NDE) website at [Meeting Materials](#) (under the meeting date referenced above) or by contacting Alberto Quintero at NDE via phone at 702-668-4334 or by email at albertoquintero@doe.nv.gov. This public notice has been posted at NDE offices in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, NDE's website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Rick Derry at 702-668-4308 or rick.derry@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control, or advisory power.

3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON THE APPROVAL OF MEETING MINUTES

(Information/Discussion/Possible Action)

The Council will review the meeting minutes from the December 2022 and January 2023 meetings. Possible action may include approval of the meeting minutes.

- 4. INFORMATION AND DISCUSSION ON ADVISORY COUNCIL FOR FAMILY ENGAGEMENT NEW MEMBERSHIP**
(Information/Discussion)
The Council will be introduced to newly appointed Council members.
- 5. INFORMATION AND DISCUSSION ON ASSEMBLY BILL 65 REGARDING KINDERGARTEN START DATES**
(Information/Discussion)
The Council will hear an overview of Assembly Bill 65 of the 82nd Legislative Session (2023) regarding kindergarten start dates.

 - Kelly Carr, Education Programs Professional, Office of Early Learning and Development
- 6. INFORMATION AND DISCUSSION ON THE NEVADA PURPLE STAR SCHOOL AWARD PROGRAM**
(Information/Discussion)
The Council will receive a presentation on the Month of the Military Child and the Nevada Purple Star School Award program. This will include information on their history, the application process, previous awardees, and the impact on student achievement and well-being.

 - KellyLynn Charles, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement
- 7. INFORMATION AND DISCUSSION ON NEVADA DEPARTMENT OF EDUCATION FAMILY ENGAGEMENT UPDATES**
(Information/Discussion)
The Council will hear updates from the Office of Parental Involvement and Family Engagement regarding the Nevada family engagement school recognition award; the Preschool Development Grant; the Southern Nevada Family Engagement Center; the 2023 IEL National Community Schools and Family Engagement Conference, the Council’s family engagement State policy workgroup; and family engagement related bills present during the 2023 Legislative Session.

 - Alberto Quintero, Education Programs Professional, Nevada Department of Education
- 8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON ADVISORY COUNCIL FOR FAMILY ENGAGEMENT MEMBERS ATTENDING A FAMILY ENGAGEMENT SUMMIT**
(Information/Discussion/Possible Action)
The Council will discuss attending the National Family Engagement Summit in October. Possible action may include which Council members can attend in-person and which can attend virtually.

 - Alberto Quintero, Education Programs Professional, Nevada Department of Education
- 9. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON THE ADVISORY COUNCIL FOR FAMILY ENGAGEMENT 2023 MEETING SCHEDULE**
(Information/Discussion/Possible Action)
The Council will discuss possible meeting dates for its remaining 2023 meeting schedule. Possible action may include the approval of future Council meeting dates.

 - Alberto Quintero, Education Programs Professional, Nevada Department of Education
- 10. INFORMATION AND DISCUSSION ON THE ADVISORY COUNCIL FOR FAMILY ENGAGEMENT 2024 LEGISLATIVE REPORT DRAFT**
(Information/Discussion)
Pursuant to Nevada Revised Statute 385.620(10), the Council, on or before February 1 of each year,

must submit a report to the Director of the Legislative Counsel Bureau for transmission to the Legislature in odd-numbered years and to the Legislative Commission in even-numbered years, describing the activities of the Advisory Council and any recommendations for legislation. The Council will discuss potential items to add to the report draft.

11. FUTURE AGENDA ITEAMS

(Information/Discussion)

The Council will discuss possible items to include on future meeting agendas.

12. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes.

13. ADJOURNMENT