

**NEVADA DEPARTMENT OF EDUCATION
ADVISORY COUNCIL FOR FAMILY ENGAGEMENT
January 31, 2023
4:00 PM**

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Advisory Council for Family Engagement (Council) reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to albertoquintero@doe.nv.gov before the close of the Council meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony in person must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at 702-668-4330 or email albertoquintero@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, and the Nevada Department of Education website, doe.nv.gov.

The support materials to this agenda are available at no charge on the NDE website at [Meeting Materials](#) (under the meeting date referenced above) or by contacting Alberto Quintero at the Department of Education Office, 2080 E. Flamingo Road, Las Vegas, NV 89119 at 702-668-4334.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control, or advisory power.

3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON THE ADVISORY COUNCIL FOR FAMILY ENGAGEMENT REPORT

(Information/Discussion/Possible Action)

Pursuant to Nevada Revised Statute 385.620(10), the Council, on or before February 1 of each year, must submit a report to the Director of the Legislative Counsel Bureau for transmission to the Legislature in odd-numbered years and to the Legislative Commission in even-numbered years, describing the activities of the Council and any recommendations for legislation. Possible action may include the review and approval of the 2023 Legislative report to the Director of the Legislative Counsel Bureau.

4. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON THE ADVISORY COUNCIL FOR FAMILY ENGAGEMENT 2023 MEETING SCHEDULE

(Information/Discussion/Possible Action)

The Council will discuss possible meeting dates for its 2023 meeting schedule. Possible action may include the approval of future Council meeting dates.

5. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes.

6. ADJOURNMENT