

**NEVADA DEPARTMENT OF EDUCATION
ADVISORY COUNCIL FOR FAMILY ENGAGEMENT
June 20, 2022
3:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/Livestream	N/A	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Advisory Council for Family Engagement (Council) reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to albertoquintero@doe.nv.gov before the close of the Council meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony in person must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at 702-668-4330 or email albertoquintero@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, and the Nevada Department of Education website, doe.nv.gov.

The support materials to this agenda are available at no charge on the NDE website at [Meeting Materials](#) (under the meeting date referenced above) or by contacting Alberto Quintero at the Department of Education Office, 2080 E. Flamingo Road, Las Vegas, NV 89119 at 702-668-4334.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control, or advisory power.

3. INFORMATION AND DISCUSSION ON COUNCIL MEMBERSHIP AND FUTURE MEETING DATES

(Information/Discussion)

The Council will be given an update on the Council's membership and future Council meeting dates.

- Alberto Quintero, Education Programs Professional, Nevada Department of Education

4. INFORMATION AND DISCUSSION ON OPEN MEETING LAW

(Information/Discussion)

The Council will hear a presentation on Open Meeting Law.

- David Gardner, Senior Deputy Attorney General

5. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON ELECTION OF COUNCIL CHAIR AND VICE CHAIR

(Information/Discussion/Possible Action)

The Council will elect a Council Chair and Vice Chair.

- David Gardner, Senior Deputy Attorney General

6. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON THE APPROVAL OF THE MEETING MINUTES FOR APRIL 18, 2022

(Information/Discussion/Possible Action)

The Council will review the meeting minutes from April 18, 2022. Possible action may include approval of the minutes.

- Council Chair

7. INFORMATION AND DISCUSSION ON NEVADA DEPARTMENT OF EDUCATION FAMILY ENGAGEMENT UPDATES

(Information/Discussion)

The Council will hear updates from the Office of Parental Involvement and Family Engagement regarding the 2022 National Community Schools & Family Engagement Conference; the 2022 Nevada Family Engagement Summit; Nevada family engagement school recognition award; Council funds; and Council report.

- Alberto Quintero, Education Programs Professional, Nevada Department of Education

8. INFORMATION AND DISCUSSION ON NEVADA'S FAMILY ENGAGEMENT FRAMEWORK

(Information/Discussion)

The Council will hear a presentation on Nevada's Family Engagement Framework.

- Alberto Quintero, Education Programs Professional, Nevada Department of Education

9. FUTURE AGENDA ITEMS

(Information/Discussion)

- Council Chair

10. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes.

11. ADJOURNMENT