

# ENGLISH MASTERY COUNCIL

## TESL Subcommittee Meeting AGENDA

**AMENDED**

Thursday, February 27, 2020

9:00 A.M.

### Meeting Locations:

#### Video Conference

OFFICE	LOCATION	ROOM
Department of Education	2080 E Flamingo Rd, Suite 210 Las Vegas, NV	Bighorn Conference Room
Department of Education	700 East Fifth Street Carson City, NV	Battle Born Conference Room

#### PUBLIC NOTICE

The public is hereby noticed that the English Mastery Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration by the Council. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant, Mindy Montoya, at (702) 668-4342, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main offices of the Carson, Washoe, Elko, and Clark County School District Offices. Notice of this meeting was posted on the Internet through the Nevada Department of Education website.

The support materials to this Agenda are available, at no charge, on the NDE website at: English Mastery Meeting Materials (under the meeting date referenced above) or by contacting at the Department of Education Office, 2080 E Flamingo Rd Ste. 210, Las Vegas, NV 89119.

### 1. Call to Order; Roll Call; Pledge of Allegiance

*Blakely Hume, Education Programs Professional, Nevada Department of Education*

### 2. Public Comments #1

*Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.*

### 3. Approval of Flexible Agenda

(For Possible Action)

*Blakely Hume, Education Programs Professional, Nevada Department of Education*

#### **4. Approval of April 24, 2019 Meeting Minutes**

(Information/Discussion/For Possible Action)

*Blakely Hume, Education Programs Professional, Nevada Department of Education*

#### **5. Election of Subcommittee Chair 2019-20**

(Information / Discussion / For Possible Action)

*Blakely Hume, Education Programs Professional, Nevada Department of Education*

#### **6. Discussion of ELAD Endorsement**

(Information / Discussion)

A priority discussion for the year will focus on the ELAD endorsement. With the time, effort and research thus far spent, it will be necessary to review the history and progress of the endorsement and discuss the most recent steps taken. The discussion could address but is not limited to such topics as: the public workshop held at the Commission on Professional Standards (COPS) meeting (2/19/20), an update from higher education regarding the implementation of the ELAD coursework, and a discussion regarding any questions surrounding the ELAD endorsement.

*TESL Subcommittee Chair*

#### **7. Nevada Licensure and the ELAD FAQs**

(Information / Discussion / For Possible Action)

Continuing the dialogue surrounding the ELAD endorsement and the ELAD FAQs collaboratively developed by the EMC and the NDE, there will be a review and discussion of this FAQ document. The discussion could address but is not limited to such topics as: revisions to the ELAD FAQ document, a discussion to present the FAQs to licensure, requesting a review of the document with the head of licensure, or a discussion of the next steps for the ELAD FAQs as they pertain to the ELAD endorsement.

*TESL Subcommittee Chair*

#### **8. Impact of the ELAD Endorsement**

(Information / Discussion / For Possible Action)

Regarding the ELAD endorsement, there have been questions as to how the state could determine its impact on Nevada students. The discussion could address but is not limited to such topics as: a discussion regarding potential measurement tools to determine impact of the ELAD endorsement, how will pre-service teachers be impacted, how will students be impacted, how might pre-service teachers beliefs about ELs be affected, how can the nature of pre-service teachers practices in the first two years be measured, what are some obstacles in the field that pre-service teachers are or are not equipped to face, or what resources might be available to assist in an evaluation of the impact of the ELAD coursework/endorsement.

*TESL Subcommittee Chair*

#### **9. Public Comments #2**

*Public Comment will be taken during this Agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.*

#### **10. Adjournment**

*TESL Subcommittee Chair*