ENGLISH MASTERY COUNCIL

Standards & Curriculum Subcommittee AGENDA

Tuesday, April 30, 2019 12:00 PM

Video Conferenced Meeting Locations:

Trace corner erroca in centric acceptance		
OFFICE	LOCATION	ROOM
Department of Education	9890 South Maryland Pkwy Las Vegas, NV	Bighorn Conference Room
Department of Education	700 East Fifth Street	Silver Ore Conference Room
	Carson City, NV	

PUBLIC NOTICE

The public is hereby noticed that the English Mastery Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration by the Council. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9125, at least five (5) business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main offices of the Carson, Washoe, Elko, and Clark County School District Offices. Notice of this meeting was posted on the Internet through the <u>Nevada Department of Education</u> website.

The support materials to this Agenda are available, at no charge, on the NDE website at: English Mastery Meeting Materials (under the meeting date referenced above) or by contacting at the Department of Education Office, 700 East Fifth Street, Room 113, Carson City, Nevada, (775) 687-9212, or at 9890 South Maryland Parkway, Las Vegas Nevada.

1. Call to Order; Roll Call; Pledge of Allegiance

Maija Talso, Standards & Curriculum Subcommittee Chair

2. Public Comments #1

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the District Policy and Criteria Planning Subcommittee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

3. Approval of Flexible Agenda (For Possible Action)

Maija Talso, Standards & Curriculum Subcommittee Chair

4. Report of November 1, 2018 Minutes (Information / For Possible Action)

Maija Talso, Standards & Curriculum Subcommittee Chair

5. District Policy Recommendation to the State Board of Education Regarding ELD Curriculum Discussion

(Information / Discussion / For Possible Action)

The subcommittee will discuss the recommendations the District Policy subcommittee approved at the April 4, 2019 meeting, which will be sent to the May 8 Full EMC meeting and which will eventually be submitted to the State Board of Education. Possible actions could include but are not limited to: a discussion focusing on recommendation #2 regarding the ELD curriculum and #4 regarding building educator capacity; a discussion regarding any potential changes or suggestions the Standards and Curriculum may suggest at the Full EMC on May 8; a discussion as a subcommittee regarding any other aspects of the recommendations.

Maija Talso, Standards & Curriculum Subcommittee Chair

6. Finalize Current Recommendation to the State Board of Education Regarding ELL Plans

(Information / Discussion / For Possible Action)

The subcommittee will discuss and craft potential recommendations to develop the standards and criteria for pupils who are English Learners. These recommendations serve to complete the Standards & Curriculum Subcommittee's charge to develop standards and curriculum proposals to submit to the State Board of Education for consideration. Possible actions could but are not limited to: a discussion regarding a recommendation on the criteria constituting "high quality instructional materials and practices"; a vote as to whether these recommendations should be approved and/or presented at the next Full EMC meeting; a discussion regarding ELD Standards & Curriculum framework in rollout/implementation of the Nevada ELD Standards Framework; or any other recommendations that committee members may propose.

Maija Talso, Standards & Curriculum Subcommittee Chair

7. Public Comments #2

Public Comment will be taken during this Agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the District Policy and Criteria Planning Subcommittee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

8. Adjournment

Maija Talso, Standards & Curriculum Subcommittee Chair