

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Wednesday, December 9, 2020 — 1:00 p.m. – 4:00 p.m.

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Special Education Advisory Committee will meet via videoconference on Zoom. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting.

The public is hereby notified that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the Special Education Advisory Committee during the public comment periods. Public comment may be emailed to Jessica Boles at jboles@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

To request applicable supporting materials for this agenda, contact Jessica Boles, at the Office of Inclusive Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9171.

— **AGENDA** —

1. **Introductions**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Approval of Flexible Agenda**
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
(Possible Action) Chair/Vice Chair
5. **Approval of the Draft Criteria Document on Language Development for Children who are Deaf, Hard of Hearing, Blind or Visually Impaired. Possible Action may include a recommendation for Submission to the State Board of Education**
(Information/Possible Action) Candace Emerson, Chair of the SB203 Subcommittee
6. **Special Education Initiatives - Members will receive information on various Special Education Initiatives.**
 - I. **Alternative Learning Plans during the Pandemic**
(Information/Discussion/Possible Action) Will Jensen, Office of Inclusive Education
7. **Program Spotlight - Members will receive information regarding a specific program that is happening in Nevada.**
 - I. **Educational Options in Nevada During the Declaration of Emergency**
The committee will receive an update regarding educational options in Nevada during the worldwide pandemic. Possible Action may include a recommendation to the Department of Education
(Information/Discussion/Possible Action) Will Jensen, Karen Taycher and Mathew Montgomery
 - II. **Compensatory Education**
The committee will receive information regarding compensatory education option in Nevada. Possible Action may include a recommendation to the Department of Education
(Information/Discussion/Possible Action) Will Jensen and Mariana DelGiudice

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8. **Future Agenda Items**
Chair/Vice Chair

9. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.

10. **Adjournment**
Chair/Vice Chair