# NEVADA DEPARTMENT OF EDUCATION COMMISSION ON SCHOOL FUNDING

March 18, 2022 9:00 AM

# NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION

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# **PUBLIC NOTICE**

The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commission Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Commission Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to <a href="https://www.nvgov">NVBoardEd@doe.nv.gov</a> before the conclusion of the Commission Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Dylan Fuson at (775) 687-9217 or email at <a href="https://www.nvgov">NVBoardEd@doe.nv.gov</a> at least five business days in advance so that arrangements can be made.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Commission on School Funding Meeting Material Webpage (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education Office, 700 E. 5<sup>th</sup> St, Carson City, Nevada 89701, via phone at 775-687-9217 or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE website, and sent to all interested persons who requested notice.

#### **AGENDA**

# 1. Call to Order, Roll Call

#### 2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control, or advisory power.

# 3. Approval of Commission Meeting Minutes (For Possible Action)

• February 11, 2022

#### 4. Nevada Department of Education Update (Information and Discussion)

The Commission on School Funding will receive an update on the progress made by the Nevada Department of Education (NDE) since the last meeting, as well as responses to recent requests from the Commission for information and clarification.

• Heidi Haartz, Deputy Superintendent for Student Investment, NDE

# 5. Information and discussion regarding the impact of funding on education (Information and Discussion)

Members of the Nevada Association of School Superintendents will present information regarding how increased funding for education would be used to improve outcomes for students and school communities.

- Executive Director Rebecca Feiden, State Public Charter School Authority
- Superintendent Jesus F. Jara, Clark County School District
- Superintendent Russell Klein, Lander County School District
- Superintendent Wayne Workman, Lyon County School District

# 6. Information and Discussion regarding messaging related to Optimal Funding (Information, Discussion, and Possible Action)

The Commission will discuss information needs and communication strategies regarding recommendations for optimal funding to support the Pupil-Centered Funding Plan.

• Punam Mathur, Member, Commission on School Funding

# 7. Discussion regarding Optimal Funding (Information, Discussion, and Possible Action)

The Commission will continue to review and discuss the funding recommendations outlined in the <u>report</u> prepared and delivered by the Commission in April 2021. The review will include a summary of identified funding targets, potential revenue sources, and alternative funding scenarios. The Commission may provide direction regarding the information contained in the report and identify subjects for further examination.

• Guy Hobbs, Chair, Commission on School Funding

# 8. Information and discussion regarding methodologies for school districts to propose budgetary support for the enhancement of transportation and food services and funded through the Pupil-Centered Funding Plan (Information, Discussion, and Possible Action)

The Commission will discuss information presented during its February 11, 2022 meeting regarding options for school districts to submit budgetary enhancements for transportation and food services funded through the Pupil-Centered Funding plan in future biennia. This discussion is a continuation of the agenda items from the September, October, December, January, and February meetings, which have been considered in response to a request from the Nevada Legislature.

• James Kirkpatrick, State Education Funding Manager, NDE

### 9. Future Agenda Items (Information and Discussion)

# 10. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.

# 11. Adjournment