

**NEVADA DEPARTMENT OF EDUCATION
COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION
WEDNESDAY, MARCH 16, 2022
9:00 AM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Livestream	n/a	Link

PUBLIC NOTICE

The public is hereby notified that the Commission on Professional Standards in Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, as well as following each Workshop. A time limit of three minutes will be imposed by the President for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. The President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Dylan Fuson, the Board Secretary, at (775) 687-9224 or email NVBoardED@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at: [Commission on Professional Standards in Education Meeting Materials Website](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Department of Education Office, 700 E. Fifth Street, Carson City, Nevada 89701, via phone at (775) 687-9224, or by email at NVBoardED@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education in Carson City and Las Vegas; online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice.

AGENDA

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**
Public comment will be taken during this agenda item regarding any item appearing on the agenda except those related to agenda item 9, Workshop to Solicit Comments on Proposed Amendments to NAC; public comment related to this item will be reviewed at the time of the agenda item. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the Commission on Professional Standards will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Commission’s jurisdiction, control, or advisory power.
- 3. Approval of February 24, 2022, Minutes (For possible action)**
- 4. President’s Report**
 - Commission President - Aaron West
- 5. Secretary’s Report**
 - Jeff Briske, Director, Office of Educator Development, Licensure and Family Engagement

6. **9:05 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 391.180 – Endorsement as school counselor; NAC Chapter 391.277 – Endorsement to teach occupational therapy; NAC Chapter 391.279 – Endorsement to teach physical therapy; and NAC Chapter 391.315 – Endorsement to serve as school psychologist: General qualifications; renewal. (Information/Discussion/For possible action)**

The proposed regulation would delineate licensure renewal requirements for a person who is serving as a school psychologist or school counselor, which pertains to Senate Bill 151 (2021). The proposed regulation also clarifies that occupational and physical therapists provide services to students.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement
- Amber Reid, Education Programs Professional, Office for a Safe and Respectful Learning Environment

7. **Future Agenda Items (Information/Discussion)**

8. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

9. **Adjournment**