

GOVERNOR’S STATEWIDE SCHOOL SAFETY TASK FORCE

AUGUST 27, 2018 9:00 AM

Meeting Locations: All meetings will be video conferenced between the following locations;

<i>Office</i>	<i>Address</i>	<i>City</i>	<i>Meeting Room</i>
Department of Education	700 East Fifth Street	Carson City	Board Room
Department of Education	9890 South Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)

PUBLIC NOTICE

The public is hereby noticed that the Statewide School Safety Task Force reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Task Force Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Task Force. The Task Force Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Task Force staff support, Sylvia Verdugo at (775)687-9217, sverdugo@doe.nv.gov, at least five business days in advance so that arrangements can be made. The public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas; and at the main offices of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the internet through the Nevada Department of Education. The support materials to this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Sylva Verdugo at the Department of Education Offices, 700 East Fifth Street Carson City, Nevada and 9890 south Maryland Parkway, Las Vegas Nevada (775) 687-9217.

AGENDA

1. Call to Order; Pledge of Allegiance

Chairman Dale Erquiaga

2. Roll Call

3. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

4. Opening Remarks

(Information and Discussion) Chairman Erquiaga

5. Approval of July 13, 2018 meeting minutes

(Information/Discussion/For Possible Action) Chairman Erquiaga

6. Approval of a flexible agenda

(Information, Discussion and For Possible Action)

7. Vendor Presentations

Brief presentations from vendors that provide services or products related to school security and student well-being. The Chair’s intention is for this item to be no more than 60 minutes and will provide each vendor at the meeting with sufficient time to provide an overview of their product or service within the allotted time.

(Information and Discussion) Chairman Erquiaga

8. Discussion with students to hear their perspective and recommendations on issues related to school safety and the Task Force’s interim recommendations to the Governor.

(Information and Discussion) Nevada Students

9. Presentation and Discussion related to the definition of “Bullying” pursuant to NRS 388.122 and “Cyber-bullying” pursuant to NRS 388.123. The Task Force will hear recommendations related to the definition of Bullying that resulted from engagement with Districts and Charter Schools.

(Information and Discussion) Nevada Department of Education Staff

10. Review and possible approval of Task Force recommendations in the July 20 Interim Report to the Governor. The Task Force will hear an overview of the omnibus bill draft requested by the Task Force and consider of any additions or other clarification to the bill draft recommendations based on feedback or today’s discussion with students.

(Information, Discussion, and Possible Action) Chairman Erquiaga

11. Next Meeting, Future Meeting Agenda Items and Action Items in the Interim.

(Information/Discussion) Chairman Dale Erquiaga

12. Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

13. Adjourn