

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
SUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES
AUGUST 11, 2022
4:00 PM**

NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION

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PUBLIC NOTICE

The public is hereby notified that the Subcommittee on Holocaust and Other Genocides reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the conclusion of the Subcommittee Meeting; members of the public must indicate in the email subject line whether the comment is for public comment #1 or #2. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Dylan Fuson at (775) 687-9217 or email at NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at the [Nevada State Board of Education Meeting Materials Page](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education Office, 700 E. 5th St, Carson City, Nevada 89701, via phone at 775-687-9217 or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE [website](#), and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.

3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE EDUCATOR SURVEY

(Information/Discussion/Possible Action)

The Subcommittee will review and discuss the educator survey, date of release, and end date of survey.

4. INFORMATION AND DISCUSSION REGARDING LEGISLATIVE RECOMMENDATIONS TO BRING MORE HOLISTIC EDUCATION RELATING TO THE HOLOCAUST AND OTHER GENOCIDES (Information/Discussion/Possible Action)

The Subcommittee will review and discuss the steps to bring more holistic education relating to the Holocaust and other genocides.

5. FUTURE AGENDA ITEMS (*Information/Discussion*)

6. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes.

7. ADJOURNMENT