Steve Sisolak Governor

Jhone M. Ebert Superintendent of Public Instruction



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## STATE OF NEVADA

**NEVADA DEPARTMENT OF EDUCATION** 

700 E. Fifth Street | Carson City, Nevada 89701-5096 Phone: (775) 687-9200 | www.doe.nv.gov | Fax: (775) 687-9101

### Notice of Workshop to Solicit Comments on Proposed Regulation

The Nevada Department of Education is proposing regulation language pertaining to the Nevada Administrative Code (NAC). The Workshop has been scheduled for Monday, February 28, 2022 via Lifesize and at the following locations: Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada. The purpose of the Workshop is to solicit comments from interested persons on the following general topics to be addressed in a proposed regulation:

# 10:00 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 387.XXX which pertains to the definition of At-Risk Pupils.

A copy of all materials relating to the proposal may be obtained at the workshop, on the Nevada Department of Education Regulation Workshops and Public hearings <u>Meeting Materials</u> page, by contacting Dylan Fuson, Board Secretary, Nevada Department of Education, via email at <u>NVBoardEd@doe.nv.gov</u>, by telephone at 775-687-9224 or in person at the Nevada Department of Education, 700 E. 5<sup>th</sup> St, Carson City, Nevada. Persons wishing to comment upon the proposed action of the Department may provide in-person testimony, submit written comment to the Department via email at <u>NVBoardEd@doe.nv.gov</u>, or submit their comments, data, views, or arguments in written form to the Nevada Department of Education, 700 E. 5<sup>th</sup> St, Carson City, Nevada. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before Friday, February 25, 2022.

This notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education's website at <u>https://doe.nv.gov</u>, Nevada's Public Notice site at <u>https://notice.nv.gov</u>, the Nevada State Legislature's webpage at <u>https://leg.state.nv.us</u>, and physically at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

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#### SMALL BUSINESS IMPACT STATEMENT PURSUANT TO NRS 233B.0608

**DATE:** February 28, 2022

**RE:** Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 387.XXX which pertains to the definition of At-Risk Pupils.

I, Jhone M. Ebert, being the duly appointed Superintendent of Public Instruction of the Nevada Department of Education, do hereby certify, to the best of my knowledge or belief:

- 1. The proposed regulation regarding the definition of At-Risk Pupils is not likely to (a) impose a direct or significant economic burden upon a small business, or (b) directly restrict the formation, operation or expansion of a small business.
- 2. A concerted effort was made to determine any economic burden.
- 3. All relevant materials were reviewed, and the Department considered its history with implementing similar regulations; the proposed changes are within the scope of the Department's activities and present no significant cost of enforcement.
- 4. Comment has not been solicited from small businesses, and no summary of their response is provided, because small businesses are not impacted by this regulation and thus no burden or adverse economic impact can be assessed.

I hereby further certify that, to the best of my knowledge or belief, a concerted effort was made to determine the impact of the regulation on small businesses and that the information contained in this statement was prepared properly and is accurate.

Respectfully submitted,

Them. Sul

Jhone M. Ebert Superintendent of Public Instruction