

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Thursday, April 8, 2021 — 1:00 p.m. – 4:00 p.m.

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Special Education Advisory Committee will meet via videoconference on Zoom. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting.

The public is hereby notified that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the Special Education Advisory Committee during the public comment periods. Public comment may be emailed to Jessica Boles at jboles@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

To request applicable supporting materials for this agenda, contact Jessica Boles, at the Office of Inclusive Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9171.

— AGENDA —

1. **Introductions/Call to Order**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Approval of Flexible Agenda**
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
(Possible Action) Chair/Vice Chair
5. **Federal Guidance regarding COVID-19 and Office of Special Education Programs (OSEP)**
(Information) Will Jensen and Karen Taycher
6. **Special Education Initiatives - *Members will receive information on various Special Education Initiatives.***
 - I. **State Personnel Development Grant (SPDG) Project**
The committee will receive an update on information on two projects funded by the SPDG grant: Project Achieve and Assess Plan Teach (APT).
(Information/Discussion) Julie Bowers & CJ Fields, Office of Inclusive Education
 - II. **Nevada Alternate Assessment (NAA): Student Participation Guidance**
The committee will receive an update regarding the addition of a footnote to the NAA document regarding the Letter to Runkel from the Office of Civil Rights (1996) and school districts' obligations related to transcripts and diplomas for students with disabilities.
(Information) CJ Fields, Office of Inclusive Education

7. **Program Spotlight - Members will receive information regarding a specific program that is happening in Nevada.**
 - I. **Extended School Year (ESY) Federal Law**

The committee will receive information on extended school year (ESY) federal law.
(Information/Discussion) Will Jensen, Office of Inclusive Education
 - II. **Transition Services for Students with Disabilities**

The committee will receive information on changes with transition services for students with disabilities.
(Information/Discussion) Will Jensen, Office of Inclusive Education
8. **Sub-Committee Updates**
 - I. **Legislative Subcommittee Update**

The committee will receive an update of activity from the Legislative Subcommittee regarding bills in the Legislative Session.
(Information/Discussion/Possible Action) Will Jensen, Office of Inclusive Education
9. **Update of Action Items from February Meeting**

Letter of Support for Special Education Representation
Chair/SEAC Member
10. **Future SEAC Meetings**

(Information) Will Jensen, Office of Inclusive Education
11. **Future Agenda Items**

Chair/Vice Chair
12. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.
13. **Adjournment**

Chair/Vice Chair