

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
APRIL 6, 2023
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Martha Warachowski at the Nevada Department of Education, 2080 E Flamingo Rd, Suite 210, Las Vegas, NV 89119, via phone at 702-668-4318, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Martha Warachowski at 702-668-4318 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT’S REPORT

- **Update on School Start Times Workshops**
- **Portrait of a Learner Update**

5. SUPERINTENDENT’S REPORT

- **Recognition of Dr. Silvana Gorton’s State Leadership Award for the National Association of Federal Education Program Administrators (NAFEPA)**

6. CONSENT AGENDA (For possible action)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible approval of Private Schools Consent Agenda
- b. Possible approval of Instructional Materials for Fine Arts
- c. Possible approval of Metalworking Standards
- d. Possible Approval of Instructional Materials for Science
- e. Possible Approval of Petition for Revocation of the Nevada Educators License for Reynaldo Crespin
- f. Possible Approval of Petition for Revocation of the Nevada Educators License for Brandon Komatsu
- g. Possible Approval of Petition for Revocation of the Nevada Educators License for Nicholas Collatta
- h. Possible Approval of FY23 Quarter 2 Class Size Reduction Report
- i. Possible Approval of January 20, 2023, Board Meeting Minutes
- j. Possible Approval of March 16, 2023, Board Meeting Minutes

7. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING EXECUTIVE ORDER 2023-003 *(Information/Discussion/Possible Action)*

The Board will receive a presentation regarding the requirements of Executive Order 2023-003 and the regulations in need of review by the Board. Information will also be shared on the public hearing required by the Executive Order.

- Kristofer Huffman, Chief Strategy Officer, Office of the Superintendent

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE COLLEGE AND CAREER READY ASSESSMENT RFP, RUBRIC, AND COMMITTEE ENTITIES *(Information/Discussion/Possible Action)*

The Board will receive a presentation and update on the State Board of Education Subcommittee’s work on the College and Career Readiness Assessment RFP.

- Dr. Summer Stephens, Member, State Board of Education
- Tim Hughes, Member, State Board of Education
- René Cantú, Member, State Board of Education
- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management (ADAM)
- Michael Pacheco, Executive Director, Jobs for Nevada Graduates

9. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING CURRENT LEGISLATIVE ITEMS *(Information/Discussion/Possible Action)*

The Board will receive a presentation on current legislative items.

- Dr. Katie Broughton, Education Programs Professional, Office of the Superintendent

10. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING STATE BOARD MEETING DAYS AND TIMES *(Information/Discussion/Possible Action)*

The Board will receive a presentation regarding a proposed schedule for future Board meetings.

- Felicia Ortiz, President, State Board of Education

11. INFORMATION AND DISCUSSION REGARDING THE MONTH OF THE MILITARY CHILD AND THE NEVADA PURPLE STAR SCHOOL AWARD PROGRAM *(Information/Discussion)*

The Board will receive a presentation on the Month of the Military Child and the Nevada Purple Star School Award program. This will include information on their history, the application process, previous awardees, and the impact on student achievement and well-being.

- KellyLynn Charles, Education Programs Professional, Office of Education Development, Licensure, and Family Engagement

12. FUTURE AGENDA ITEMS *(Information/Discussion)*

- School Start Times Workshop Outcomes
- Approval of Temporary Regulations T008-22 (Provisional Licenses) and T009-22 (International Teachers)

13. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

14. ADJOURNMENT