

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
DECEMBER 9, 2021
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Dylan Fuson at 775-687-9224 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5th Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT’S REPORT

- Purple Star Schools

5. SUPERINTENDENT’S REPORT

- Pupil-Centered Funding Plan Update
- Federal Relief Funding Update
- Council of Chief State School Officers Annual Policy Forum

6. CONSENT AGENDA (*For possible action*)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible approval of Private School License Renewals
- b. Possible approval of Dual Credit Courses
 - i. Alpine Academy
 - ii. Doral Academy
 - iii. White Pine County School District
- c. Possible approval of Career and Technical Education Standards
 - i. Animal Systems Standards
 - ii. Plant Systems Standards
 - iii. Accounting and Finance Standards
 - iv. Business Management Standards
 - v. Marketing Standards
 - vi. Military Science Standards
 - vii. Biomedical Standards
 - viii. Community Health Science Standards
 - ix. Nursing Assistant Standards
 - x. Practical Nursing Standards
 - xi. Principles of Health Science Standards
 - xii. Emergency Telecommunications Standards
 - xiii. Fire Science Standards
 - xiv. Forensic Science Standards
 - xv. Digital Game Development Standards
 - xvi. IT Networking Standards
 - xvii. Multimedia Standards
 - xviii. Automotive Technology Standards
 - xix. Building Trades in Construction Technology Standards
 - xx. Energy Technologies Standards
 - xxi. Heating, Ventilation, Air Conditioning, and Refrigeration Standards (HVACR)
 - xxii. Welding Technology Standards
 - xxiii. Human and Social Services Standards
 - xxiv. Teaching and Training Standards
 - xxv. Sports Medicine Standards
- d. Possible approval of 2022-23 Career and Technical Education Course Catalog
- e. Possible approval of Quarterly Class Size Ratio Reports:
 - i. Fiscal Year 2021 Quarter 2
 - ii. Fiscal Year 2021 Quarter 3
 - iii. Fiscal Year 2021 Quarter 4
- f. Possible approval of November 4, 2021 Board Meeting Minutes
- g. Possible approval to change the date of the April 21, 2022 State Board Meeting to April 28, 2022

7. INFORMATION AND DISCUSSION REGARDING THE RECOMMENDATIONS OF THE DUAL ENROLLMENT TASK FORCE (*Information/Discussion*)

The Board will receive a presentation regarding the work and recommendations of the Dual Enrollment Task Force that addressed price, faculty qualifications, and school/district supports, including an overview of a new data dashboard created with the purpose of measuring progress in ensuring equitable access to dual enrollment programs.

- Crystal Abba, Vice Chancellor for Academic and Student Affairs, Nevada System of Higher

Education (NSHE) and Co-Chair, NSHE Dual Enrollment Task Force

- Felicia Gonzalez, Co-Chair, NSHE Dual Enrollment Task Force

8. INFORMATION AND DISCUSSION PURSUANT TO NRS 385.040 FOCUSING ON THE GOALS AND BENCHMARKS OF THE STATE FOR IMPROVING STUDENT ACHIEVEMENT

(Information/Discussion)

Per NRS 385.040(2), the Board has invited the superintendents of the school districts, presidents of the boards of trustees of the school districts, representatives of the governing bodies of charter schools, representatives of the governing bodies of university schools for profoundly gifted pupils, and the chairs of all board, commissions, and councils in the public education system of the State.

- Jhone M. Ebert, Superintendent of Public Instruction

9. FUTURE AGENDA ITEMS *(Information/Discussion)*

10. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. ADJOURNMENT