

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION**

September 6th, 2023

2:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education, 700 E. Fifth Street, Carson City, NV. 89701, via phone at 775-687-9202, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Joseph Baggs at 775-687-9209 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For Possible Action)

4. PRESIDENT'S REPORT

- Welcome Back
- Board Member Updates
- Nevada System of Higher Education (NSHE) Update

5. SUPERINTENDENT'S REPORT

- Nevada Department of Education Regulatory Process
- Accountability; Assembly Bill 400 and Assembly Bill 98 (82nd Session)
- Commission on School Funding
- Nevada Department of Education Updates

6. CONSENT AGENDA *(For Possible Action)*

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- Possible Approval of Private School Consent Agenda
- Possible Approval of Instructional Materials for English Language Arts
- Possible Approval of Industrial Maintenance Program of Study with Complementary Course Standards
- Possible Approval of Family and Consumer Sciences Standards with Complementary Courses
- Possible Approval of Culinary Arts Program of Study with Complementary Course Standards
- Possible Approval of Diesel Technology Program of Study with Complementary Course Standards
- Possible Approval of Odyssey Charter School in Partnership with Western Nevada College Dual Credit Request
- Possible Approval of April 6, 2023, Board Meeting Minutes
- Possible Approval of June 14, 2023, Board Meeting Minutes

7. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE RECOMMENDATION OF THE COLLEGE AND CAREER READY (CCR) ASSESSMENT REQUEST FOR PROPOSALS (RFP) SELECTION COMMITTEE *(For Information, Discussion, and Possible Action)*

The Board will receive a presentation on the College and Career Ready (CCR) High School Assessment Request for Proposals (RFP) process and the resulting recommendation of the RFP Selection Committee. The CCR assessment is administered in accordance with the federal Every Student Succeeds Act and NRS 391.610. The Board may take action to adopt the recommendations of the RFP Selection Committee

- Peter Zutz, Director of Assessment, Data, and Accountability Management

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING SCHOOL START TIME REGULATIONS *(For Information, Discussion, and Possible Action)*

The Board will review draft regulation language for school start times, hold discussion, and take possible action to approve the draft regulation language to send it through the regulation process.

- Felicia Ortiz, President, Nevada State Board of Education

9. INFORMATION AND DISCUSSION REGARDING TEACHER LICENSING AND TEACHER PIPELINE *(For Information and Discussion)*

The Board will hear from a panel regarding the history of teacher licensing, pathways to attain a license, and pipelines to draw our Nevada students to the profession.

- Christy McGill, Deputy Superintendent of Educator Effectiveness and Family Engagement
- Jeff Briske, Director for Office of Educator Development, Licensure and Family Engagement
- Craig Statucki, Director of Career Readiness, Adult Education, and Learning Options
- Brenda Pearson, Director of Strategic Policy Initiatives, Clark County Education Association

10. INFORMATION AND DISCUSSION REGARDING THE EARLY EDUCATOR OF THE YEAR AWARD *(For Information and Discussion)*

The Board will hear a presentation regarding the Early Educator of the Year award, including the nomination, application and selection process, and the recognition/honors received. The Early Educator of the Year award recipients will be announced, and finalists will be recognized.

- Kelly Carr, Education Programs Professional, Office of Early Learning and Development
- Anna Severens, Education Programs Professional, Office of Early Learning and Development

11. FUTURE AGENDA ITEMS *(For Information and Discussion)*

- Statewide Plan for the Improvement of Pupils (STIP) Updates
- Transportation Update
- Silver State Governance
- NRS 388G and School Organization Team (SOT) Structure and Training

12. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

13. ADJOURNMENT