



NEVADA DEPARTMENT OF EDUCATION
NEVADA EDUCATOR CODE OF ETHICS ADVISORY GROUP
JUNE 27, 2019 – 10:00 AM

Meeting Locations:

All meetings will be video conferenced from both locations.

OFFICE	ADDRESS	CITY	MEETING ROOMS
Department of Education	2080 East Flamingo Rd Suite 210	Las Vegas	Bristlecone Room (2 nd Floor)
Department of Education	700 E. Fifth Street	Carson City	Silver Ore Room

PUBLIC NOTICE

The public is hereby notified that the Nevada Educator Code of Ethics Advisory Group reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Advisory Group Chairperson for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Board. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Brandon Kirchner at (702) 486-6496, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](#) website .

The support materials to this agenda are available, at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Brandon Kirchner at the Nevada Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (702) 486-6496.

AGENDA

10:00 a.m.

1. Call to Order; Roll Call; Pledge of Allegiance

Rachel Croft/Caramia Phillips, Co-Chairs

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Advisory Group's jurisdiction, control or advisory power.

3. Approval of Flexible Agenda

(Information/Discussion /For Possible Action) Rachel Croft/Caramia Phillips, Co-Chairs

4. Update on R161-18

The Advisory Group will hear an update on the status of Administrative Regulation R161-18. This regulation was adopted by the Commission on Professional Standards in September 2018, and establishes the Model Code of Ethics for Educators as the Nevada code of educator ethics. It was scheduled for a hearing before the Legislative Commission on June 25, 2019. *(Information/Discussion/For Possible Action) Michael Arakawa, Nevada Department of Education*

5. Discussion of Training Models

The Advisory Group will revisit its discussion of ethics training models, and may make recommendations as to a training solution or solutions for possible adoption statewide. *(Information/Discussion/For Possible Action) Rachel Croft/Caramia Phillips, Co-Chairs*

6. Review of Statutory Authority and Possible Next Steps

The Advisory Group will discuss possible next steps regarding educator ethics which may be recommended for implementation, as the group's statutory mandate expires June 30, 2019. *(Information/Discussion/For Possible Action)*
Rachel Croft/Caramia Phillips, Co-Chairs

7. Group Members' Comments/Discussion

8. Public Comment #2

Public Comment will be taken during this agenda item on any matter within the Advisory Group's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.

9. Adjournment