



## Nevada Early Childhood Advisory Council

### Nevada Early Childhood Advisory Council (ECAC)

#### Policy & Finance Ad Hoc Committee

Public Meeting

Wednesday, September 24, 2025

10:00am-11:00am

“Nevada’s children will be safe, healthy, and thriving during the first eight years of life, and the system will support children and families in achieving their full potential.”

**Meeting Location:** Meeting is held using TEAMS, join us [HERE](#)

**Meeting ID:** 236 647 067 343 6

**Passcode:** Jj9AE6zH

#### PUBLIC NOTICE

The public is hereby notified that the Nevada Early Childhood Advisory Council and its Co-Chairs reserve the right to take agenda items out of posted order. Agenda Items may be pulled or removed from the agenda at any time, agenda Items may also be combined for consideration.

Public hearings will not begin earlier than posted times. "Public Comment" Agenda Items are offered twice per meeting, once at the beginning and once at the end of the meeting. A time limit of two to three minutes may be imposed by the Council and/or Subcommittee Co-Chairs for public comments, to allow ECAC members and the public who wish to comment an opportunity to share their voice within the timeframe available. The Co-Chairs reserve the right to call on individuals from the audience or to allow for testimony at any time.

Reasonable efforts are made for public meeting attendees who have disabilities or require assistance and/or accommodation at the meeting. If you or someone you know may need assistance, contact us no later than three business days before the meeting, email below.

Support materials for this agenda are available online at no charge to the public.

Notice of this meeting is posted online on our website at <http://nvecac.com>

This public notice is posted in the following places:

**Carson City:**

Nevada State Library and Archive, Nevada Department of Education, and the Department of Health and Human Services.

**Las Vegas:**

Offices of the Nevada Department of Education

**For meeting details, to schedule assistance, or to apply for membership, contact:**

- **Sabrina Jones**, ECAC Systems Specialist: E: [sabrina.jones@doe.nv.gov](mailto:sabrina.jones@doe.nv.gov) Text: 702-807-0370
- **Brandi Hearst**, ECAC Administrative Coordinator: E: [brandi.hearst@doe.nv.gov](mailto:brandi.hearst@doe.nv.gov)
- **Office:** 2808 E. Flamingo Road, Las Vegas NV 89144
- **Online:** <http://nvecac.com>





## AGENDA

### 1. Welcome, Call to Order, and Roll Call

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The Co-Chairs may impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.

### 3. Approval of a Flexible Agenda *(Discussion for Possible Action)*

The Subcommittee to vote for approval of a flexible agenda.

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 4. Approval of an August 24, 2025 Minutes *(Discussion for Possible Action)*

The Subcommittee to vote for approval of Minutes

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 5. Funding Matrix *(Discussion for Possible Action)*

Committee to continue progression of Funding Matrix and discuss missing information, programs added or needed, Committee to delegate actions as needed.

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 6. Committee to pick new October Meeting Date *(Discussion for Possible Action)*

Committee to pick new date to reschedule 10.29.25 meeting as that is Strategic Planning Retreat date.

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 7. Agenda Items for next meeting on new October 2025 date *(Discussion, Informational)*

The Subcommittee will discuss what to add to October 2025 agenda, exact meeting date to be determined on agenda item #6 and noted on the minutes.

*Denise Tanata and Kathy Yoder-Bass, Ad Hoc Committee Co-Chairs*

### 8. Public Comment #2 *(Discussion for Possible Action)*

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until included on the agenda as an item on which action may be taken. The Subcommittee Co-Chair will impose a time limit of three minutes.

### 9. Adjournment