



**Nevada Department of Education
Financial Literacy Advisory Council**

**August 13, 2026
4:00 pm**

Office	Address	Meeting
Department of Education Virtual Meeting	Zoom	Virtual Meeting Link Meeting ID: 834 9598 7320 Passcode: 433745 Join by SIP 83495987320@zoomcrc.com Passcode: 433745

Public Notice

The public is hereby noticed that the State Financial Literacy Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.hughes@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials on this agenda are available at no charge on the NDE website at: [Nevada Advisory Council for Financial Literacy](#) (under the meeting date referenced above) or by contacting Amanda Hughes at the Department of Education Office, 700 East 5th Street, Carson City, NV 89701, or 775-687-5931.

Agenda

1. Call to Order

- Sarah Brown, Chair, FLAC

2. Roll Call

- Michelle Jackson, Secretary, FLAC

3. Pledge of Allegiance and Land Acknowledgement

4. Public Comment #1

Public Comment will be made during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

5. **Approval of Flexible Agenda** *(For Possible Action)* The Subcommittee will review and approve the agenda as posted, with flexibility to adjust item order as permitted by open meeting law.

6. Information, Discussion, and Possible Approval of Meeting Minutes

(Information, Discussion, and Possible Action) Council will review and amend/approve the June 3, 2026, meeting minutes.

- Michelle Jackson, Secretary, FLAC

7. Information and Discussion on Nevada Department of Education Updates

(Information and Discussion) Updates related to financial literacy education initiatives will be provided from NDE representative including graduation requirement and accountability, seals, legislation, endorsement, and professional offerings.

- Amanda Hughes, NDE

8. Working Group Updates

Working groups will provide updates on goals and priorities, and ongoing projects.

- Policy and Advocacy, Drew Schaar
- Curriculum and Resources, Kristen Reagan
- Awareness and Outreach, Nadya Rousseau

9. Information, Discussion, and Possible Action Regarding Bylaw Updates

(Information, Discussion, and Possible Action) Council will consider suggestions for bylaw revisions to include approving any updates.

- Sarah Brown, Chair, FALC

10. Information, Discussion, and Possible Action Regarding New Business (*Information, Discussion, and Possible Action*) Members may introduce any new business in need of discussion, decision, or requests.

- Sarah Brown, Chair, FALC

11. Information, Discussion, and Possible Action Regarding Future Meeting Dates and Agenda Items, and Council Priorities

- December 17, 2026
- March 11, 2027
- June 3, 2027

12. Public Comment #2

*Public comments will be made during this agenda item on **any matter within the Council's jurisdiction, control, or advisory power**. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

13. Adjournment