

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

BEFORE THE STATE BOARD OF EDUCATION

VICTOR WAKEFIELD,
SUPERINTENDENT OF PUBLIC
INSTRUCTION, DEPARTMENT OF
EDUCATION, STATE OF NEVADA,

Petitioner,

v.

ADDY GONZALES,

Respondent.

CASE NO. 2025-01

DECLARATION OF LISA FORD

I, LISA FORD, declare that the following is true.

1. I am over the age of twenty-one (21) and competent to testify to the facts in this Declaration.
2. I am employed by the State of Nevada, Department of Education as Chief Strategy Officer, and I am the acting secretary for the State Board of Education. I have been employed by the Department of Education since August 2023.
3. Attached hereto are true and correct copies of the following Board of Education documents as kept in the normal course of business: the Petition and Recommendation for Revocation of License and Notice of Right to Hearing ("Petition and Notice"), submitted as Exhibit "1A"; the certified mail receipt for service of the Petition and Notice, submitted as Exhibit "1B"; the Notice of Intent to Consider Character, Misconduct, Competence or Health of a Person ("Open Meeting Law Notice"), submitted as Exhibit "1C"; and the certified mail receipt for service of the Open Meeting Law Notice, submitted as Exhibit "1D".

I declare under penalty of perjury that the foregoing is true and correct.

Executed on this 8 day of May, 2026.



LISA FORD
Declarant

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT LIST

Exhibit No.	Title	Pages
1A	Petition and Notice	11
1B	Certified Mail Receipt for service of the Petition and Notice	2
1C	Open Meeting Law Notice	14
1D	Certified Mail Receipt for service of the Open Meeting Law Notice	2

EXHIBIT "1A"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

EXHIBIT "1A"

BEFORE THE STATE BOARD OF EDUCATION

JHONE EBERT, SUPERINTENDENT OF
PUBLIC INSTRUCTION, DEPARTMENT
OF EDUCATION, STATE OF NEVADA,

CASE NO. 2025-05

Petitioner,

v.

ADDY GONZALES,

Respondent.

**PETITION AND RECOMMENDATION FOR REVOCATION OF LICENSE AND
NOTICE OF RIGHT TO HEARING**

Jhone Ebert, Superintendent of Public Instruction, Department of Education, State of Nevada ("Petitioner"), hereby petitions the State Board of Education for the revocation of the teacher license held by ADDY GONZALES ("Respondent"), issued by the Nevada Department of Education. This Petition and Recommendation for Revocation of License and Notice of Right to Hearing ("Petition and Recommendation") is supported by NRS 391.320, NRS 391.330, and the following allegations:

I. Jurisdiction

Respondent was, at the relevant times mentioned in this Petition and Recommendation, the holder of License No. 216966 issued by the Superintendent of Public Instruction, Department of Education, State of Nevada, pursuant to the provisions of Chapter 391 of the Nevada Revised Statutes (the "License"). Such License is as follows: Provisional – Early Childhood 0-2G All Early Childhood Subjects. The License expired on October 7, 2024. (A true and correct copy of the License is attached as Exhibit A).

Petitioner hereby files this Petition and Recommendation in her official capacity as Superintendent of Public Instruction, Department of Education, State of Nevada. See NRS 391.322.

1 The State Board of Education may revoke or suspend Respondent's license, if recommended by the
2 Superintendent of Public Instruction or the Board of Trustees of a School District, after notice and
3 opportunity for hearing, based upon the NRS 391.330 grounds for suspension and revocation. See also
4 NRS 391.320; NRS 391.322; NRS 391.330.

5 **II. Factual Allegations**

6 According to the Amended Judgement of Conviction filed in the Eighth Judicial Court of the
7 State of Nevada, in and for Clark County, (a true and correct copy of which is attached as Exhibit B) on
8 or about December 27, 2024, the Eighth Judicial Court of the State of Nevada, in and for Clark County,
9 acknowledged Respondents guilty plea and adjudged Respondent guilty of 4 counts of Child Abuse,
10 Neglect, or Endangerment (Category B felony – NRS 200.508(1)).

11
12 According to the Amended Judgment of Conviction, the Court sentenced Respondent to the
13 Clark County Detention Center for a minimum of one hundred twelve (112) months and a maximum
14 term of two hundred eighty (280) months.
15

16 **III. Legal Allegations**

17 NRS 391.330(1), states as follows in pertinent part:

18 (a) Unprofessional conduct.

19 ...

20 (c) Evident unfitness for service.

21 ...

22 (e) Conviction of a felony or crime involving moral turpitude

23
24 By committing the acts that constituted 4 counts of the crime of Child Abuse, Neglect, or
25 Endangerment (Category B felony – NRS 200.508(1)) and being convicted of said offenses,
26 Respondent has subjected Respondent's license to revocation or suspension by violation of the
27 following:
28

- 1 (a) NRS 391.330(l)(a) Unprofessional conduct;
- 2 (c) NRS 391.330(l)(c) evident unfitness for service; and
- 3 (e) NRS 391.330(l)(e) Conviction of a felony or a crime involving moral turpitude.

4 **IV. Notice of Right to Hearing**

5 Respondent is hereby given notice of the recommendation by the Superintendent of Public
6 Instruction for the revocation of Respondent's license. The protocol and procedure for the suspension or
7 revocation of a license are set forth in NRS 391.320 to 391.361, inclusive. Respondent has the right to a
8 hearing on this Petition and Recommendation before a hearing officer, who will be selected pursuant to
9 NRS 391.322, to answer the allegations of the Petition and Recommendation and to present evidence
10 and argument on all issues involved, either personally or through an attorney.

11
12 If Respondent desires a hearing before a hearing officer, Respondent must file a written request
13 within **fifteen (15) days** from the receipt of this Petition and Recommendation as provided in NRS
14 391.322. Respondent's request should be addressed to the Superintendent of Public Instruction, Nevada
15 Department of Education, 700 East 5th Street, Carson City, Nevada, 89701-5096 or via email at
16 marakawa@doe.nv.gov. If Respondent requests a hearing, a hearing officer will be selected pursuant to
17 NRS 391.322, and that hearing officer will notify Respondent, in writing, of the time and location of the
18 hearing not less than ten (10) days before the hearing. If Respondent requests a hearing and a hearing
19 officer is selected, the procedures for the suspension or revocation of licenses found in NAC 391.500 to
20 391.555, inclusive, will be followed as appropriate. Pursuant to NAC 391.507, "[n]ot later than ten (10)
21 days after a hearing officer is selected pursuant to NRS 391.322, the holder of the license shall submit
22 to the hearing officer an answer to the allegations set forth" in this Petition and Recommendation. If no
23 request for a hearing is filed within the time specified, the State Board of Education may suspend or
24 revoke Respondent's license or take no action on the recommendation.

25
26
27
28 ///

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

I hereby certify that on the 28th day of March 2025, I served the foregoing
**PETITION AND RECOMMENDATION FOR REVOCATION OF LICENSE AND
NOTICE OF RIGHT TO HEARING** by depositing a copy of the same in the United
States mail, properly addressed, postage prepaid, **CERTIFIED MAIL** addressed as
follows:

Addy Gonzales
3836 Spirit Sun Court
Las Vegas, NV 89032

Certified Mail No.: 7009 3410 0002 3253 1895

/s/ Debra Turman
An employee of the Office of the
Nevada Attorney General

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT LIST

Exhibit No.	Title	Pages
A	Respondent's License	1
B	Amended Judgment of Conviction	2

EXHIBIT "A"

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "A"

State of Nevada

License for Educational Personnel

License No. 216966

This License Certifies That

Addy Gonzales

Has complied with the prescribed rules and regulations of the Commission on Professional Standards in Education and that the Superintendent of Public Instruction has granted this license which authorizes the holder to provide service in the schools of the State of Nevada in the following areas :

License	Grade Level	Original Endorsement Issue Date	Endorsements	License Issue Date	Expiration Date
Provisional - Early Childhood	0-2G	10/07/2021	All Early Childhood Subjects	10/07/2021	10/07/2024

Provisions to be satisfied

Provisions		Required Due Date
All Early Childhood Subjects - Coursework required	Culturally and linguistically responsive pedagogy	10/07/2022
All Early Childhood Subjects - 5024 Praxis Exam - Education of Young Children		10/07/2023
All Early Childhood Subjects - 5025 Praxis Exam - Early Childhood Education		10/07/2023
Praxis Core Academic Skills For Educators Exam: Reading (5713)		10/07/2023
Praxis Core Academic Skills For Educators Exam: Writing (5723)		10/07/2023
Praxis Core Academic Skills For Educators Exam: Mathematics (5733)		10/07/2023

Renewal Requirements

Renewal Requirements	Required Due Date
Pursuant to NRS 391.0347, a 3 semester credit course or 45 hours of approved professional development in Multicultural Education must be completed after the issuance date of this current license. The course or professional development must include the specific content outlined in NAC R130-18. No course taken prior to the issuance of this license will be accepted to satisfy this requirement.	10/07/2024
You may apply for a standard license once all outstanding provisions have been satisfied.	10/07/2024

Handwritten signature

EXHIBIT "B"

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "B"

Alvin S. Smith
CLERK OF THE COURT

1 AJOC

2 DISTRICT COURT
3 CLARK COUNTY, NEVADA

4 THE STATE OF NEVADA,

5 Plaintiff,

CASE NO. C-23-371577-1

6 -vs-

7 DEPT. NO. XV

8 ADDY GONZALES,
9 #5443315

10 Defenc ant.

11 AMENDED JUDGMENT C = CONVICTION
12 (PLEA OF GUI .TY)

13
14 The Defendant previously appeared before the Court with counsel and entered a plea
15 of guilty to the crimes of COUNT 1 – CHILD ABUSE, NEGLECT, OR
16 ENDANGERMENT (Category B Felony) in violation of NRS 200.508.1; COUNT 2 –
17 CHILD ABUSE, NEGLECT, OR ENDANGERMENT (Category B Felony) in violation of
18 NRS 200.508.1; COUNT 3 – CHILD ABUSE, NEGLECT, OR ENDANGERMENT
19 (Category B Felony) in violation of NRS 200.508.1; and COUNT 4 – CHILD ABUSE,
20 NEGLECT, OR ENDANGERMENT (Category B Felony) in violation of NRS 200.508.1;
21 and thereafter, on the 18th day of December, 2024, the Defendant was present in court
22 for sentencing with counsel, JOHN M. TURC O, Esq., and good cause appearing,
23

24
25 THE DEFENDANT IS HEREBY AD JUDGED guilty of said offenses and, in
26 addition to the \$25.00 Administrative Assessment Fee, and \$150.00 DNA Analysis Fee
27 including testing to determine genetic markers, plus \$3.00 DNA Collection Fee, the
28

1 Defendant is sentenced to the Nevada Department of Corrections (NDC) as follows:
2 **COUNT 1** - a MAXIMUM of SEVENTY-TWO (72) MONTHS with a MINIMUM Parole
3 Eligibility of TWENTY-EIGHT (28) MONTHS; **COUNT 2** – a MAXIMUM of SEVENTY-
4 TWO (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28)
5 MONTHS, CONSECUTIVE to COUNT 1; **COUNT 3** - a MAXIMUM of SEVENTY-TWO
6 (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28) MONTHS,
7 CONSECUTIVE to COUNTS 1 and 2; and **COUNT 4** - a MAXIMUM of SEVENTY-TWO
8 (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28) MONTHS,
9 CONSECUTIVE to COUNTS 1, 2 and 3; with FOUR (4) DAYS credit for time served.
10 The AGGREGATE TOTAL sentence is TWO HUNDRED EIGHTY (280) MONTHS
11 MAXIMUM with a MINIMUM parole eligibility of ONE HUNDRED TWELVE (112)
12 MONTHS. Defendant REMANDED into custody. BOND, if any, EXONERATED.
13
14

15 THEREAFTER, a clerical error having been discovered, the Amended Judgment
16 of Conviction reflects the following correction: Defendant's Scope ID number is
17 correctly referenced as noted above
18

19
20 Dated this 27th day of December, 2024

21 

22 bc

23 A77 BED FE6E 7642
24 Joe Hardy

25 DI strict Court Judge

26 MAR - 6 2025

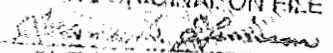
27
28 CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT
2


EXHIBIT "1B"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

EXHIBIT "1B"

Gonzales, Addy #2025-05

Petition - Revocation

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">■ Complete items 1, 2, and 3.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature <input type="checkbox"/> Agent <i>XLMarigoro</i> <input checked="" type="checkbox"/> Addressee</p>
1. Article Addressed to:	<p>B. Received by (Printed Name) C. Date of Delivery</p>
<p>Addy Gonzales 3836 Spirit Sun Court Las Vegas, NV 89032</p>  <p>9590 9402 8553 3186 3753 52</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
2. Article Number (Transfer from service label) 7009 3410 0002 3253 1895	<p>3. Service Type <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt

Tracking Number:

[Remove X](#)

70093410000232531895

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

Latest Update

Your item was delivered to an individual at the address at 2:08 pm on April 2, 2025 in NORTH LAS VEGAS, NV 89032.

Get More Out of USPS Tracking:

[USPS Tracking Plus[®]](#)

Feedback

Delivered

Delivered, Left with Individual

NORTH LAS VEGAS, NV 89032

April 2, 2025, 2:08 pm

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

[Text & Email Updates](#)



[USPS Tracking Plus[®]](#)



[Product Information](#)



[See Less ^](#)

[Track Another Package](#)



EXHIBIT "1C"

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "1C"

**NOTICE OF INTENT TO CONSIDER CHARACTER, MISCONDUCT,
COMPETENCE OR HEALTH OF A PERSON. NRS 241.033**

STATE BOARD OF EDUCATION

700 E. Fifth Street
Carson City, NV 89701
Phone: (775) 687-9115

March 25, 2026

Via Certified Mail

Addy Gonzales
3836 Spirit Sun Ct.
Las Vegas, NV 89032

**Re: Notice of meeting of the State Board of Education to consider
your character, alleged misconduct, competence, or health.**

Dear Mr. Gonzales:

In connection with your teacher license, a Petition and Recommendation for Revocation of License and Notice of Right to Hearing ("Petition and Notice") was filed with the State Board of Education ("Board") and mailed to you via certified mail. The Petition and Notice informed you of your right to request a hearing before a hearing officer by filing a written request within fifteen days from receipt of the Petition and Notice. Enclosed for your convenience is a copy of the Petition and Notice.

As you have failed to request such a hearing, the Board will be requested to move forward with revocation of your license and may consider your character, alleged misconduct, competence, or health at its meeting on **May 13, 2026**. The meeting will begin at **9:00 a.m.** at **700 E. Fifth Street in Carson City, Nevada and 2080 E. Flamingo Rd, Suite 210, Las Vegas, Nevada**. The meeting is a public meeting, and you and/or your legal counsel are welcome to attend at either location. The Board may go into closed session or remain in an open meeting to consider the following general topics: your teacher license; the Petition and Notice; the Judgment of Conviction; and matters properly related thereto. You are welcome to attend the closed session and/or open meeting, have an attorney or other representative of your choosing present during the closed session and/or open meeting and present written evidence, provide testimony, and present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health.

Addy Gonzales
March 25, 2026
Page 2

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health, whether in a closed meeting or open meeting, it may, without further notice, also take administrative action against you at this meeting, which could include suspending or revoking your teacher license. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.0333.

This notice is provided to you under NRS 241.033 and NRS 241.0333.

Sincerely,



Lisa Ford
Chief Strategy Officer

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

BEFORE THE STATE BOARD OF EDUCATION

JHONE EBERT, SUPERINTENDENT OF)
PUBLIC INSTRUCTION, DEPARTMENT)
OF EDUCATION, STATE OF NEVADA,)
Petitioner,)
v.)
ADDY GONZALES,)
Respondent.)

CASE NO. 2025-05

**PETITION AND RECOMMENDATION FOR REVOCATION OF LICENSE AND
NOTICE OF RIGHT TO HEARING**

Jhone Ebert, Superintendent of Public Instruction, Department of Education, State of Nevada ("Petitioner"), hereby petitions the State Board of Education for the revocation of the teacher license held by ADDY GONZALES ("Respondent"), issued by the Nevada Department of Education. This Petition and Recommendation for Revocation of License and Notice of Right to Hearing ("Petition and Recommendation") is supported by NRS 391.320, NRS 391.330, and the following allegations:

I. Jurisdiction

Respondent was, at the relevant times mentioned in this Petition and Recommendation, the holder of License No. 216966 issued by the Superintendent of Public Instruction, Department of Education, State of Nevada, pursuant to the provisions of Chapter 391 of the Nevada Revised Statutes (the "License"). Such License is as follows: Provisional – Early Childhood 0-2G All Early Childhood Subjects. The License expired on October 7, 2024. (A true and correct copy of the License is attached as Exhibit A).

Petitioner hereby files this Petition and Recommendation in her official capacity as Superintendent of Public Instruction, Department of Education, State of Nevada. See NRS 391.322.

1 The State Board of Education may revoke or suspend Respondent's license, if recommended by the
2 Superintendent of Public Instruction or the Board of Trustees of a School District, after notice and
3 opportunity for hearing, based upon the NRS 391.330 grounds for suspension and revocation. See also
4 NRS 391.320; NRS 391.322; NRS 391.330.

5 **II. Factual Allegations**

6 According to the Amended Judgement of Conviction filed in the Eighth Judicial Court of the
7 State of Nevada, in and for Clark County, (a true and correct copy of which is attached as Exhibit B) on
8 or about December 27, 2024, the Eighth Judicial Court of the State of Nevada, in and for Clark County,
9 acknowledged Respondents guilty plea and adjudged Respondent guilty of 4 counts of Child Abuse,
10 Neglect, or Endangerment (Category B felony – NRS 200.508(1)).

11 According to the Amended Judgment of Conviction, the Court sentenced Respondent to the
12 Clark County Detention Center for a minimum of one hundred twelve (112) months and a maximum
13 term of two hundred eighty (280) months.
14

15 **III. Legal Allegations**

16 NRS 391.330(1), states as follows in pertinent part:

17 (a) Unprofessional conduct.

18 ...

19 (c) Evident unfitness for service.

20 ...

21 (e) Conviction of a felony or crime involving moral turpitude

22 By committing the acts that constituted 4 counts of the crime of Child Abuse, Neglect, or
23 Endangerment (Category B felony – NRS 200.508(1)) and being convicted of said offenses,
24 Respondent has subjected Respondent's license to revocation or suspension by violation of the
25 following:
26
27
28

- 1 (a) NRS 391.330(1)(a) Unprofessional conduct;
- 2 (c) NRS 391.330(1)(c) evident unfitness for service; and
- 3 (e) NRS 391.330(1)(e) Conviction of a felony or a crime involving moral turpitude.

4 **IV. Notice of Right to Hearing**

5 Respondent is hereby given notice of the recommendation by the Superintendent of Public
6 Instruction for the revocation of Respondent's license. The protocol and procedure for the suspension or
7 revocation of a license are set forth in NRS 391.320 to 391.361, inclusive. Respondent has the right to a
8 hearing on this Petition and Recommendation before a hearing officer, who will be selected pursuant to
9 NRS 391.322, to answer the allegations of the Petition and Recommendation and to present evidence
10 and argument on all issues involved, either personally or through an attorney.

11
12 If Respondent desires a hearing before a hearing officer, Respondent must file a written request
13 within **fifteen (15) days** from the receipt of this Petition and Recommendation as provided in NRS
14 391.322. Respondent's request should be addressed to the Superintendent of Public Instruction, Nevada
15 Department of Education, 700 East 5th Street, Carson City, Nevada, 89701-5096 or via email at
16 marakawa@doe.nv.gov. If Respondent requests a hearing, a hearing officer will be selected pursuant to
17 NRS 391.322, and that hearing officer will notify Respondent, in writing, of the time and location of the
18 hearing not less than ten (10) days before the hearing. If Respondent requests a hearing and a hearing
19 officer is selected, the procedures for the suspension or revocation of licenses found in NAC 391.500 to
20 391.555, inclusive, will be followed as appropriate. Pursuant to NAC 391.507, "[n]ot later than ten (10)
21 days after a hearing officer is selected pursuant to NRS 391.322, the holder of the license shall submit
22 to the hearing officer an answer to the allegations set forth" in this Petition and Recommendation. If no
23 request for a hearing is filed within the time specified, the State Board of Education may suspend or
24 revoke Respondent's license or take no action on the recommendation.

25 ///
26
27
28

1 WHEREFORE, Petitioner prays that the State Board of Education issue its decision to revoke
2 Respondent's license.

3 DATED: March 28, 2024

4 AARON D. FORD
5 Attorney General

6
7 By: /s/ David M. Gardner
8 DAVID M. GARDNER
9 Senior Deputy Attorney General
10 1 State of Nevada Way, Suite 100
11 Las Vegas, Nevada 89119
12 (702) 486-3420
13 dgardner@ag.nv.gov
14 Attorneys for the State of Nevada,
15 Department of Education

1 CERTIFICATE OF SERVICE

2 I hereby certify that on the 28th day of March 2025, I served the foregoing
3 **PETITION AND RECOMMENDATION FOR REVOCATION OF LICENSE AND**
4 **NOTICE OF RIGHT TO HEARING** by depositing a copy of the same in the United
5 States mail, properly addressed, postage prepaid, **CERTIFIED MAIL** addressed as
6 follows:

7 Addy Gonzales
8 3836 Spirit Sun Court
9 Las Vegas, NV 89032

10 **Certified Mail No.:** 7009 3410 0002 3253 1895

11
12 /s/ Debra Turman
13 An employee of the Office of the
14 Nevada Attorney General
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT LIST

Exhibit No.	Title	Pages
A	Respondent's License	1
B	Amended Judgment of Conviction	2

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "A"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

EXHIBIT "A"

State of Nevada

License for Educational Personnel

License No. 216966

This License Certifies That

Addy Gonzales

Has complied with the prescribed rules and regulations of the Commission on Professional Standards in Education and that the Superintendent of Public Instruction has granted this license which authorizes the holder to provide service in the schools of the State of Nevada in the following areas :

License	Grade Level	Original Endorsement Issue Date	Endorsements	License Issue Date	Expiration Date
Provisional - Early Childhood	0-2G	10/07/2021	All Early Childhood Subjects	10/07/2021	10/07/2024

Provisions to be satisfied

Provisions		Required Due Date
All Early Childhood Subjects - Coursework required	Culturally and linguistically responsive pedagogy	10/07/2022
All Early Childhood Subjects - 5024 Praxis Exam - Education of Young Children		10/07/2023
All Early Childhood Subjects - 5025 Praxis Exam - Early Childhood Education		10/07/2023
Praxis Core Academic Skills For Educators Exam: Reading (5713)		10/07/2023
Praxis Core Academic Skills For Educators Exam: Writing (5723)		10/07/2023
Praxis Core Academic Skills For Educators Exam: Mathematics (5733)		10/07/2023

Renewal Requirements

Renewal Requirements	Required Due Date
Pursuant to NRS 391.0347, a 3 semester credit course or 45 hours of approved professional development in Multicultural Education must be completed after the issuance date of this current license. The course or professional development must include the specific content outlined in NAC R130-18. No course taken prior to the issuance of this license will be accepted to satisfy this requirement.	10/07/2024
You may apply for a standard license once all outstanding provisions have been satisfied.	10/07/2024

Thomas R. D.

EXHIBIT "B"

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

EXHIBIT "B"

Alvin S. Lewis
CLERK OF THE COURT

1 AJOC

2 DISTRICT COURT

3 CLARK COUNTY, NEVADA

4 THE STATE OF NEVADA,

5 Plaintiff,

CASE NO. C-23-371577-1

6 -vs-

7 DEPT. NO. XV

8 ADDY GONZALES,
9 #5443315

10 Defenc ant.

11 AMENDED JUDGMENT OF CONVICTION

12 (PLEA OF GUILTY)

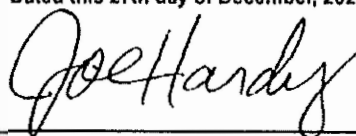
13
14 The Defendant previously appeared before the Court with counsel and entered a
15 plea of guilty to the crimes of COUNT 1 – CHILD ABUSE, NEGLECT, OR
16 ENDANGERMENT (Category B Felony) in violation of NRS 200.508.1; COUNT 2 –
17 CHILD ABUSE, NEGLECT, OR ENDANGERMENT (Category B Felony) in violation of
18 NRS 200.508.1; COUNT 3 – CHILD ABUSE, NEGLECT, OR ENDANGERMENT
19 (Category B Felony) in violation of NRS 200.508.1; and COUNT 4 – CHILD ABUSE,
20 NEGLECT, OR ENDANGERMENT (Category B Felony) in violation of NRS 200.508.1;
21 and thereafter, on the 18th day of December, 2024, the Defendant was present in court
22 for sentencing with counsel, JOHN M. TURCO, Esq., and good cause appearing,
23

24 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offenses and, in
25 addition to the \$25.00 Administrative Assessment Fee, and \$150.00 DNA Analysis Fee
26 including testing to determine genetic markers, plus \$3.00 DNA Collection Fee, the
27
28

1 Defendant is sentenced to the Nevada Department of Corrections (NDC) as follows:
2 **COUNT 1** - a MAXIMUM of SEVENTY-TWO (72) MONTHS with a MINIMUM Parole
3 Eligibility of TWENTY-EIGHT (28) MONTHS; **COUNT 2** - a MAXIMUM of SEVENTY-
4 TWO (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28)
5 MONTHS, CONSECUTIVE to COUNT 1; **COUNT 3** - a MAXIMUM of SEVENTY-TWO
6 (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28) MONTHS,
7 CONSECUTIVE to COUNTS 1 and 2; and **COUNT 4** - a MAXIMUM of SEVENTY-TWO
8 (72) MONTHS with a MINIMUM Parole Eligibility of TWENTY-EIGHT (28) MONTHS,
9 CONSECUTIVE to COUNTS 1, 2 and 3; with FOUR (4) DAYS credit for time served.
10 The AGGREGATE TOTAL sentence is TWO HUNDRED EIGHTY (280) MONTHS
11 MAXIMUM with a MINIMUM parole eligibility of ONE HUNDRED TWELVE (112)
12 MONTHS. Defendant REMANDED into custody. BOND, if any, EXONERATED.

13
14 THEREAFTER, a clerical error having been discovered, the Amended Judgment
15 of Conviction reflects the following correction: Defendant's Scope ID number is
16 correctly referenced as noted above
17
18


19
20 Dated this 27th day of December, 2024

21 

22 bc

23 A77 BED FE6E 7642
24 Joe Hardy
25 District Court Judge

26 MAR - 6 2025

27
28 CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL ON FILE

CLERK OF THE COURT

CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 30th day of March 2026, I deposited the **Notice of Meeting of the State Board of Education to Consider your Character, Alleged Misconduct, Competence, or Health with the Petition and Recommendation for Revocation of License and Notice of Right to Hearing, and Exhibits A-D**, by mailing a true and correct copy via U.S. Certified Mail, at Carson City, addressed to the following:

By Certified Mail 9589 0710 5270 0226 4442 72
Addy Gonzales
3836 Spirit Sun Ct.
Las Vegas, NV 89032



M. Garcia, AG Legal Secretary

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "1D"

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "1D"

Tracking Number:

Remove X

9589071052700226444272

Copy

Add to Informed Delivery (<https://informedelivery.usps.com/>)

Latest Update

Your item has been delivered to the original sender at 10:10 am on May 7, 2026 in CARSON CITY, NV 89701.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivered

Delivered, To Original Sender

CARSON CITY, NV 89701
May 7, 2026, 10:10 am

Arrived at Post Office

CARSON CITY, NV 89701
May 6, 2026, 12:10 pm

Available for Pickup

CARSON CITY
1111 S ROOP ST
CARSON CITY NV 89701-9998
M-F 0830-1700; SAT 1000-1300
May 6, 2026, 11:12 am

In Transit to Next Facility

May 5, 2026

Arrived at USPS Regional Facility

RENO NV DISTRIBUTION CENTER

Feedback

May 4, 2026, 12:59 pm

Arrived at USPS Regional Facility

SANTA CLARITA CA DISTRIBUTION CENTER

May 2, 2026, 8:56 pm

Arrived at USPS Facility

PASADENA, CA 91109

April 30, 2026, 6:23 pm

Unclaimed/Being Returned to Sender

NORTH LAS VEGAS, NV 89031

April 23, 2026, 5:23 pm

Reminder to Schedule Redelivery of your item

April 11, 2026

Available for Pickup

CARSON CITY

1111 S ROOP ST

CARSON CITY NV 89701-9998

M-F 0830-1700; SAT 1000-1300

April 7, 2026, 9:19 am

Notice Left (No Authorized Recipient Available)

NORTH LAS VEGAS, NV 89032

April 6, 2026, 4:11 pm

Arrived at USPS Regional Facility

LAS VEGAS NV DISTRIBUTION CENTER

April 5, 2026, 10:56 am

Arrived at USPS Regional Facility

SACRAMENTO CA DISTRIBUTION CENTER

April 2, 2026, 5:34 pm

Hide Tracking History

What Do USPS Tracking Statuses Mean? (<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates

