

**NEVADA DEPARTMENT OF EDUCATION**  
**ADVISORY COMMITTEE ON SAFETY AND WELL-BEING OF PUBLIC**  
**SCHOOL STAFF**

**DATE: JUNE 27, 2024**

**TIME: 4 PM**

**PUBLIC NOTICE**

*The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link:*

*<https://ndezoom.zoom.us/j/88288087173?pwd=1bTbbO3opAjfH9abKLaRw0z0laa1DH.1> or by dialing in to +1 (669)444-9171 ID: 882 8808 7173, passcode: 069823.*

*If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) before the close of the meeting.*

*The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: [Notice.nv.gov](http://Notice.nv.gov).*

*Support materials for this agenda are available at no charge by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5<sup>th</sup> Street, Carson City, Nevada 89701. Note that the chair of the committee reserves the right to take items out of order.*

**AGENDA**

**1) CALL TO ORDER**

Roll call and Pledge of Allegiance

*"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation under god, indivisible, with liberty and justice for all."*

**2) PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) Joining the meeting at*

<https://ndezoom.zoom.us/j/88288087173?pwd=1bTbbO3opAjfH9abKLaRw0z0laa1DH.1> or by dialing in to +1 (669)444-9171 ID: 882 8808 7173, passcode: 069823.

**3) CCSD CLIMATE SURVEY** (*Information/Discussion*)

Members will review the CCSD Climate Survey results.

**4) CELL PHONE SAFETY RELATED DISCUSSION** (*Information/Discussion/Possible Action*)

Members will have a discussion on cell phones. Topics can include social media access in the classroom, cell phone pouches, possible legislations such as notification block out time, preventing never ending scrolling and any other topics that may relate to the safety of staff.

**5) REVISIT DISCUSSION ON MEETING FREQUENCY AND TIMES** (*Information/Discussion/Possible Action*)

Members will discuss how often to meet and times for future meetings or determine the schedule for next meeting.

**6) PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing*

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<https://ndezoom.zoom.us/j/88288087173?pwd=1bTbbO3opAjfH9abKLaRw0z0laa1DH.1> or by dialing in to +1 (669)444-9171 ID: 882 8808 7173, passcode: 069823.

**7) FUTURE AGENDA ITEMS** (*Information/Discussion/Possible Action*)

Discussion on possible future agenda items.

**ADJOURNMENT**