NEVADA DEPARTMENT OF EDUCATION NEVADA STATE BOARD OF EDUCATION APRIL 21, 2022 3:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Dylan Fuson at 775-687-9224 or <u>NVBoardEd@doe.nv.gov</u> at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at Nevada State Board of Education Meeting Material Webpage (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5th Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at <u>NVBoardEd@doe.nv.gov</u>. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT'S REPORT

• Washoe County School District Superintendent Search

5. SUPERINTENDENT'S REPORT

- SXSW EDU (South by Southwest E-D-U) Conference
- Meeting the Safety, Mental, and Behavioral Needs of Nevada Students and Educators Roundtables
- FIRST Robotics Competition

6. CONSENT AGENDA (For possible action)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible approval of 2022 State Board of Education Recurring Items Calendar
- b. Possible approval of the appointment of the following to the WestEd Board of Directors
 - Jonathan Moore term expiration 5/31/2025 Deputy Superintendent, FWL director representing the Nevada Department of Education
 - Felicia Ortiz Term expiration 5/31/2025 Board of Education member, FWL director representing the Nevada Department of Education
 - Jhone Ebert Term expiration 5/31/2025 Superintendent of Public Instruction, SWRL director representing the Nevada Department of Education
 - Adam Young Term expiration 5/31/2025 SWRL, director representing the county school districts of Nevada
- c. Possible approval of Private School Consent Item
- d. Possible approval of 2022 Quarter 1 Class Size Reduction Report
- e. Possible approval of 2022 Quarter 2 Class Size Reduction Report
- f. Possible approval of Board Meeting Minutes
 - i. February 23, 2022 Assembly Bill 469 Subcommittee Meeting
 - ii. February 25, 2022 State Board Meeting
 - iii. March 14, 2022 Assembly Bill 469 Subcommittee Meeting
 - iii. March 17, 2022 State Board Meeting

7. INFORMATION AND DISCUSSION REGARDING RATIOS OF SPECIALIZED INSTRUCTIONAL SUPPORT PERSONNEL (Information/Discussion)

The Board will receive a requested update on ratios of Specialized Instructional Support Personnel (SISP) as well as the implementation of relevant requirements in Senate Bill 89 (2019), Senate Bill 151 (2021), and Senate Bill 352 (2021).

• Christy McGill, Director, Office for a Safe and Respectful Learning Environment

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE TEACH NEVADA SCHOLARSHIP AWARDS (Information/Discussion/Possible Action)

The Board will receive a presentation regarding current available funds for Teach Nevada Scholarship awards and requests for fiscal year 2023 pursuant to Nevada Revised Statutes 391A.550-90. Possible action may include awarding scholarships to various State-approved traditional and/or alternative route to licensure educator preparation programs.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement (EDLiFE)
- Anabel Sanchez, Education Programs Professional, EDLiFE

9. INFORMATION AND DISCUSSION REGARDING THE EDUCATOR RECRUITMENT NEEDS AND EFFORTS (Information/Discussion)

The Board will receive a presentation regarding educator retention and attrition data, national education workforce trends, and efforts underway in Nevada to support educator recruitment and retention.

- Jeff Briske, Director, EDLiFE
- Nathan Trenholm, Founding Partner, Data Insight Partners
- Justin White, Founding Partner, Data Insight Partners

10. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE

IMPLEMENTATION OF ASSEMBLY BILL (AB) 469 (2017) (*Information/Discussion/Possible Action*) The Board will receive a presentation on national non-compliance policies and practices related to the state

takeovers, review possible non-compliance regulatory language, and review revisions of possible regulatory language regarding the request to define "other staff who work under the direct supervision of the principal" within NRS 388G.610. The Board may take action relative to the ongoing implementation of AB 469.

• Dr. Katherine Dockweiler, Chair, Assembly Bill (AB) 469 Subcommittee

11. FUTURE AGENDA ITEMS (Information/Discussion)

12. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

13. ADJOURNMENT