

**NEVADA DEPARTMENT OF EDUCATION  
NEVADA STATE BOARD OF EDUCATION  
SUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES  
MARCH 24, 2022  
4:00 PM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">Lifesize Link</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Assembly Bill 469 Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Dylan Fuson, Board Secretary, at (775) 687-9217 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at: [Nevada State Board of Education Meeting Materials Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education Office, 700 E. 5<sup>th</sup> St, Carson City, Nevada 89701, via phone at 775-687-9217, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

**3. INTRODUCTION AND WELCOME OF SUBCOMMITTEE MEMBERS (Information/Discussion)**

The Subcommittee will introduce and welcome all members.

- Jessica Todtman, Deputy Superintendent of Educator Effectiveness

**4. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE ELECTION OF A CHAIRPERSON AND A VICE-CHAIRPERSON (Information/Discussion/Possible Action)**

The Subcommittee will elect a chairperson and a vice-chairperson.

- David Gardner, Senior Deputy Attorney General
- Jessica Todtman, Deputy Superintendent of Educator Effectiveness

**5. INFORMATION AND DISCUSSION REGARDING THE REVIEW OF ASSEMBLY BILL 231 (2021) *(Information/Discussion)***

The Subcommittee will receive a presentation regarding Assembly Bill 231.

- Jayne Malorni, Education Programs Professional (EPP), Office of Standards and Instructional Support

**6. DISCUSSION OF ACTION ITEMS *(Information/Discussion/Possible Action)***

To be disclosed.

- Chairperson

**7. FUTURE AGENDA ITEMS *Information/Discussion)***

**8. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes.*

**9. ADJOURNMENT**