



# STATEWIDE COUNCIL FOR THE COORDINATION OF THE REGIONAL TRAINING PROGRAMS

**TUESDAY FEBRUARY 9, 2021  
11:00 A.M.**

## STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

*Due to the circumstances created by the COVID-19 pandemic, the Statewide Council for the Coordination of the Regional Professional Development Programs will meet via videoconference. In accordance with Governor Sisolak's [State of Emergency Directive 006](#), Section 1, and extended indefinitely by the [State of Emergency Directive 029](#), there will be no physical location designated for this meeting. The meeting will be [livestreamed](#) on the Nevada Department of Education Website.*

*The public is hereby noticed that the Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with Council members during the appropriate agenda items. Public comment may be emailed to [edprep@doe.nv.gov](mailto:edprep@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*The support materials to this agenda are available, at no charge on the [NDE website](#) at: Meeting Materials (under the meeting date referenced above) or by contacting Arina Kazemi at the Department of Education Office, 2080 East Flamingo Road, Las Vegas Nevada, 702-668-4308.*

## AGENDA

### **1. Call to Order; Roll Call: Pledge of Allegiance**

### **2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*

### **3. Approval of Prior Meeting Minutes for December 3, 2020 (Information/Discussion/Possible Action)**

Members will review previous meeting minutes. Possible action may include approval of minutes.

- Adam Young; Council Chair
- Wendi Hawk; Council Vice-Chair

### **4. Senate Bill (SB) 76 Overview (Information/Discussion)**

Members will receive a brief overview of Senate Bill 76 of the 81<sup>st</sup> (2021) Legislative Session.

- Sarah Nick, NDE Management Analyst for the Office of the Superintendent

**5. RPDP Annual Overview** (*Information/Discussion*)

Members will hear an overview presentation on the Nevada Regional Training Programs including professional development standards, service areas, educators served, types of training, and evaluations.

- Sara Cunningham, Director, NWRPDP
- Chelli Smith, Director, SNRPDP
- Sara Negrete, Director, NNRPDP
- Jerrad Barczynsyn, Assistant Director, SNRPDP

**6. Budgets/Budget Amendments pursuant to NRS 391A.130** (*Information/Discussion/Possible Action*)

One or more of the RPDP Directors and/or program representatives may present their FY21 budget and/or budget amendment. The Council will hear requests and justifications before taking possible action on any proposed budgets and/or budget amendments to FY21 budgets. Possible action may include providing feedback and approval of budgets and/or budget amendments.

- Sara Cunningham, Director, NWRPDP
- Chelli Smith, Director, SNRPDP
- Sara Negrete, Director, NNRPDP
- Brandon Merrill, VegasPBS
- Jamie Chazan, PEF

**7. NASA Center for Educational Excellence Institute (CEEI) 2020 Presentation**

(*Information/Discussion/Possible Action*)

Members will hear from participants of the Center for Educational Excellence Institute regarding their experience and learning.

- Marjorie Conner, NASA's Deputy Executive Director

**8. Future Agenda Items** (*Information/Discussion*)

- Jeff Briske, NDE Education Programs Professional for Office of Educator Development, Licensure and Family Engagement

**9. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**10. Adjournment**