

**TEACHERS AND LEADERS COUNCIL (TLC)**  
**THURSDAY, MAY 15, 2025**  
**3:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Bighorn Conference Room
Department of Education	700 E. Fifth St.	Carson City	Carson City Board Room
Department of Education	Virtual/ <a href="#">YouTube</a>	n/a	n/a

**PUBLIC NOTICE**

*The public is hereby noticed that the Teachers and Leaders Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov) before the close of the Council meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony in person must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Rick Derry at 702-668-4308 or email [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at [Meeting Materials](#) (under the meeting date referenced above) or by contacting Rick Derry at the Department of Education Office, 2080 East Flamingo Road; Las Vegas, Nevada; via phone at 702-668-4308, or by email at [rick.derry@doe.nv.gov](mailto:rick.derry@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT #1**

*Public comments will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Teachers and Leaders Councils' jurisdiction, control, or advisory power.*

**3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE MARCH 31, 2025, MEETING MINUTES (Information/ Discussion/ Possible Action)**

Members will review the meeting minutes from March 31, 2025. Possible action may include the approval of the minutes.

- Pam Salazar, Chair

4. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE 2025 LEGISLATIVE SESSION** (*Information/ Discussion/ Possible Action*)

Members will receive an overview of any proposed legislation of the 2025 Session of the Nevada Legislature or other items that may impact the Nevada Educator Performance Framework (NEPF). Possible action may include voting to adopt a position on any of the items as a Council.

- Pam Salazar, Chair
- Kathryn Hoyt, Assistant Director; Office of Educator Development, Licensure, and Family Engagement (EDLiFE)

5. **PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Teachers and Leaders Council jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Teachers and Leaders Council Chair will impose a time limit of three minutes.*

6. **ADJOURNMENT**