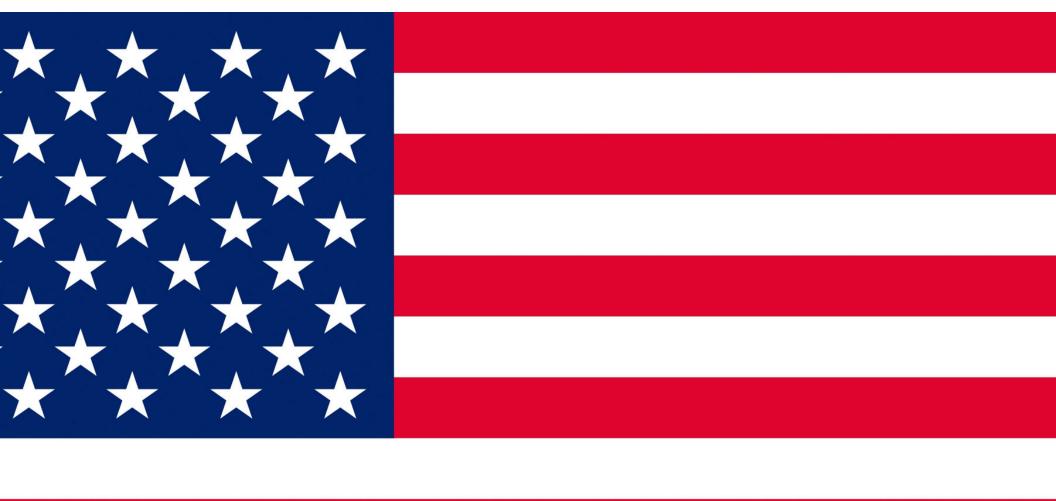
## Advisory Council for Family Engagement

March 11, 2025 4:00 PM

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to <a href="mailto:rick.derry@doe.nv.gov">rick.derry@doe.nv.gov</a> before the close of the Council meeting. Please add Family Engagement Council Public Comment in the Subject Line.





### **Overview**

Advisory Council for Family Engagement Meeting

### **Agenda Overview**

- Approval of Meeting Minutes (November 15, 2024)
- Open Meeting Law Training Presentation
- Chair and Vice Chair Elections
- Family Engagement Office Updates
- Nevada's Family Engagement Framework Update
- Future Agenda Items



# **Open Meeting Law**

Senior Deputy Attorney General David Gardner



### **Elections**

NRS 385.610 Establishment; appointment of members; election of officers; terms; submission of names of certain potential members; administrative support by Department; compensation of members; payment of certain costs by school district or charter school...

- 5. The Advisory Council shall elect a Chair and Vice Chair from among its members. The Chair and Vice Chair serve a term of 1 year.
- 6. After the initial terms:
  - (a) The term of each member of the Advisory Council who is appointed by the Superintendent of Public Instruction is 3 years.
  - (b) The term of each member of the Advisory Council who is appointed by the Speaker of the Assembly and the Majority Leader of the Senate is 2 years.



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## **Family Engagement Office Updates**

### **Parental Involvement Summit**

Two potential dates: September 13th (Las Vegas) September 20th (Carson City)

Sessions: Parents/ caregivers, families, local education agencies, and community partners

Searching for sponsor organizations

# Family Engagement Efficacy Beliefs Preliminary Survey

692 participants in the preliminary survey; participating educators were mostly within 0-5 years of teaching

Elementary/multi-level educators indicated higher confidence in implementing family engagement strategies

Rural participants had the highest level of confidence compared to participants working in suburban and urban areas



### Family Engagement Guide Update

#### Two Versions of the Guide

- Final document will be available in two parts: the Framework and the Toolkit
  - Version 1: printable PDF
  - Version 2: interactive webpage

### **Considerations Made:**

- Improved visual appeal
- Updated resources
- Multilingual offerings
- Toolkit organization based on roles (i.e. families, educators, and community members)
- Resources within each role for various age demographics



## Legislative Update: SB 78, Sec. 40

Reduce the number of members from 11 to 7

Reduce the number of teacher members from 2 to 1

Removes business and legislative members

Appointment of members by the Superintendent of Public Instruction (not Governor)

2-year terms for each member

Removes per diem and travel expenses for legislators



### **Future Agenda Items**

- Survey to solicit availability for future meeting dates in 2025.
   Possible future meeting dates:
  - Tuesday, June 10, 2025, at 4:00 PM
  - Tuesday, September 30, 2025, at 4:00 PM
  - Tuesday, December 9, 2025, at 4:00 PM
- The 83<sup>rd</sup> regular session of the Nevada Legislature began on February 3, 2025; possibility of additional proposed legislation that could impact the Council by our next meeting.



# Advisory Council for Family Engagement Upcoming Meetings

Time and Location: TBD

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