

**PERKINS V STATE PLAN REVISION MEETING
TUESDAY, OCTOBER 3, 2023
5:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Boardroom
Department of Education	700 E. Fifth St.	Carson City	Boardroom
Department of Education	Virtual/ Livestream	n/a	n/a

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Director of the Office of Career Readiness, Adult Learning, and Education Options for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the meeting. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to lmorigeau@doe.nv.gov before the close of the meeting. The Director reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony in person must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Lisa Morigeau at 775-687-7297 or email lmorigeau@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at [2023 Meeting Materials \(nv.gov\)](#), (under the meeting date referenced above) or by contacting Lisa Morigeau at the Department of Education Office, 755 N. Roop St., Ste 20, Carson City, NV 89701; via phone at 775-687-7297 or email lmorigeau@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas and online at the Nevada Public Notice website, notice.nv.gov, and the Nevada Department of Education website, [Workshop/Hearings 2023 Meetings](#), and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT #1

Public comments will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Director will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Office of Career Readiness, Adult Learning, and Education Options' jurisdiction, control, or advisory power.

3. INFORMATION AND DISCUSSION REGARDING THE PERKINS V STATE PLAN PROCESS (*Information/ Discussion*)

Attendees will receive an overview of Perkins V and the timeline for the Perkins V State Plan revisions.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options (CRALEO), Nevada Department of Education (NDE)

4. INFORMATION AND DISCUSSION REGARDING IN-DEMAND OCCUPATIONS (*Information/ Discussion*)

Attendees will receive a presentation on in-demand occupations in Nevada.

- Bob Potts, Deputy Director, Governor's Office of Economic Development (GOED)
- Hayley Owens, Research Manager, GOED

5. INFORMATION AND DISCUSSION REGARDING REVISED PERKINS V STATE PLAN GOALS (*Information/ Discussion*)

Attendees will receive a presentation on proposed changes to the strategic goals of the Perkins V State Plan.

- Craig Statucki, Director, CRALEO

6. INFORMATION AND DISCUSSION REGARDING STATE DETERMINED PERFORMANCE LEVELS (*Information/ Discussion*)

Attendees will receive a presentation on proposed targets for Perkins V State Determined Performance Levels.

- Tannaz Rezai, Education Programs Professional, CRALEO

7. FUTURE AGENDA ITEMS (*Information/ Discussion*)

8. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Office of Career Readiness, Adult Learning, and Education Options' jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Director of the Office of Career Readiness, Adult Learning, and Education Options will impose a time limit of three minutes.

9. ADJOURNMENT