

# NEVADA DEPARTMENT OF EDUCATION

## REGULATION WORKSHOP

### JANUARY 3, 2020 – 9:00 AM

All Meetings will be video conferenced from both locations

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room

#### PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Deputy Superintendent for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [acthibault@doe.nv.gov](mailto:acthibault@doe.nv.gov) by 5:00 PM the day prior to the Workshop. The Deputy Superintendent reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the board assistant at (775) 687-9225 or email at [acthibault@doe.nv.gov](mailto:acthibault@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas; in the main public library in each county; in the central office of each school district; and with the State Library and Archives. Notice of this meeting was posted online at the Nevada Department of Education, Nevada Public Notice, and Nevada Legislature website. The support materials for this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Amelia Thibault at the Department of Education Offices, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.

#### AGENDA

The purpose of these workshops and public hearing is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations. The workshops and public hearing will be conducted in accordance with the Open Meeting Law (NRS 241.020). Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the workshops and public hearing. Members of the State Board of Education may participate.

#### 1. Call to Order

#### 2. Public Comment #1

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).

#### 3. 9:00 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 388.662 - Required training or professional development for learning strategist; NAC Chapter 388.664 – Required professional development for teachers employed to teach kindergarten or grade 1, 2, 3, or 4; NAC Chapter 388.666 – Duties of learning strategist; and NAC Chapter 388.XXX - Proficiency Decision-Making; which pertain to regulations to carry out the Read by Grade 3 Act (AB 289 of 2019). (Information/Discussion)

Dave Brancamp, Director of Standards and Instructional Support; Dr. Kevin Marie Laxalt, Education Programs Professional

4. **9:05 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 391.571 -- Performance Evaluation of School-level and Probationary Administrators; and NAC Chapter 391.574 -- Performance Evaluation of Teachers: Required Domains, which pertain to regulations to carry out the provisions of SB 475 (2019).** (*Information/Discussion*)  
Dr. Kathleen Galland-Collins, Education Programs Supervisor
5. **9:10 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 388.XXX, which pertain to Regulations to Carry out the Provisions of Section 5 of SB84 (2019) Prekindergarten Programs.** (*Information/Discussion*)  
Patti Oya, Director of Early Learning & Development
6. **9:15 A.M. Workshop to Solicit Comments on Proposed Regulations to NAC Chapter 388.XXX which pertain to Regulations to Carry out the Account for Computer Education and Technology Provisions of Section 3.2 - Section 3.5.1 of SB 313 (2019).** (*Information/Discussion*)  
Dave Brancamp, Director of Standards and Instructional Support; Cindi Chang, Education Programs Professional
7. **9:20 A.M. Workshop to Solicit Comments on Proposed Regulations to NAC Chapter 390.320, which pertain to the Placement of Pupils in more Rigorous Courses to Carry out the provisions of Section 1 of SB 320 (2019).** (*Information/Discussion*)  
Dave Brancamp, Director of Standards and Instructional Support
8. **9:25 A.M. Workshop to Solicit Comments on Proposed Amendments to NAC Chapters 388, 388A, 387 and 385A, which pertain to Regulations Governing Charter Schools that Provide Distance Education Programs.** (*Information/Discussion*)  
Rebecca Feiden, Executive Director of the Nevada State Public Charter School Authority; Ryan Herrick, General Counsel, Nevada State Public Charter School Authority

**9. Public Comment #2**

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).

**10. Adjournment**