

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Tuesday, May 15, 2018 — 9:00 a.m.

Meeting Location: SureStay Plus Hotel Reno Airport
1981 Terminal Way
Reno, Nevada

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee (SEAC) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Committee assistant at (775) 687-9147, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives. Notice of this meeting was posted on the [Nevada Department of Education](#) website.

To request applicable supporting materials for this agenda contact Kim Boles, at the Office of Special Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9147.

— AGENDA —

1. **Introductions**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Approval of Flexible Agenda**
(For Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
(For Possible Action) Chair/Vice Chair
5. **Special Education Initiatives - Members will receive information on various Special Education Initiatives.**
 1. *Update on the current states of the State Personnel Development Grant and the State Systemic Improvement Plan. Possible action may include formalized feedback to the Department of Education.*
(Information/Discussion/Possible Action) Will Jensen, Director, Office of Special Education
6. **Program Spotlight - Members will receive information regarding a specific program that is happening in Nevada.**
 1. *Available Services in the Clark County School District. Information will be provided regarding the available services currently in the Clark County School District*
(Information/Discussion) Carlos Morales, Clark County School District
 2. *NV PEP. Information will be provided regarding the purpose of and services provided by NV PEP.*
(Information/Discussion) Karen Taycher, Nevada PEP

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7. **Supported Decision Making Agreements/Guardianship**
Discussion of involving students in supported discussion making processes. Possible action may be feedback to the Department of Education regarding information dissemination to special education district administrators.
(Information/Discussion/For Possible Action) Mary Bryant and David Frydman, SEAC Members, and Judge Doherty
8. **Student Representation on SEAC**
Discussion regarding adding positions on SEAC for Students with Disabilities. Possible action may include input and approval of proposed member expansion.
(Information/Discussion/Possible Action) Mary Bryant, SEAC Member
9. **Special Education Advisory Committee Annual Report**
Report of SEAC activities from 2017-2018. Possible action may be revisions to the report before submission to the State Board of Education.
(Information/Discussion/For Possible Action) Will Jensen, Director, Office of Special Education
10. **Nevada Alternate Assessment (NAA)**
Discussion of NAA administration and concerns.
(Information/Discussion) Joe Holguin, SEAC Member
11. **Individuals with Disabilities Education Act (IDEA) Spotlight - Members will receive information regarding the various elements of IDEA.**
 1. *Identification of Special Education Students – Childfind. Possible action may be advisement to the Nevada Department of Education.*
(Information/Discussion/Action) Jan Albertson, SEAC Member
12. **Sub-Committee Updates**
No Updates at this time
Chair of Sub-Committee
13. **Update of Action Items from March Meeting**
No Updates at this time
Chair/SEAC Member
14. **Future Agenda Items**
Chair/Vice Chair
15. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.
16. **Adjournment**
Chair/Vice Chair