

**Nevada Department of Education**  
**SUBSUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES**  
**January 15, 2026**  
**4:00 PM**

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	<a href="#">Virtual Teams Link</a> Dial in: 775-321-6111 Meeting ID: 226 461 516 326 Passcode: zB96N6nv

**PUBLIC NOTICE**

*The public is hereby noticed that the Subcommittee on Holocaust and other Genocides reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Subcommittee. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Subcommittee assistant at 775-687-5931 or email at [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). The support materials to this agenda are available, at no charge on the NDE website at: [Subcommittee on Holocaust and other Genocides Meeting Materials](#) page or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.*

*Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 or through clicking the virtual Teams link.*

**Agenda**

- 1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**
  - *Elliot Malin, Chair*

2. **Public Comment #1** *Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*
3. **Approval of Flexible Agenda** *(For Possible Action)* The Subcommittee will review and approve the agenda as posted, with flexibility to adjust item order as permitted by open meeting law.
  - *Elliot Malin, Chair*
4. **Approval of the October 23, 2025, Meeting Minutes** *(For Possible Action)* Members will review and approve the minutes from the October 23, 2025, meeting.
  - *Elliot Malin, Chair*
5. **Presentation on Open Meeting Law Requirements** *(Information and Discussion)* Deputy Attorney General Christena Georgas-Burns will be providing information and answering questions regarding open meeting law requirements.
  - *Deputy Attorney General Christena Georgas-Burns*
6. **Overview of Nevada Social Studies Standards** *(Information and Discussion)* Subcommittee members will examine specific Nevada social studies standards to understand that the Holocaust and other genocides required under statute are not explicitly referenced in the standards. Discussion will focus on how current wording requires interpretation by educators and how this contributes to variation in instruction across grade levels and districts.
  - *Amanda Hughes, Nevada Department of Education*
7. **Update on the Professional Development Initiative** *(Information and Discussion)* The Subcommittee will hear an update on the current state of the Nevada Department of Education Canvas Courses and other professional development offerings.
  - *Amanda Hughes, Nevada Department of Education*
8. **Review of resources and courses specific to the Armenian and Rwandan Genocides** *(Information and Discussion)* The Subcommittee will review currently available resources and courses addressing the Armenian and Rwandan Genocides. Members may share high-level overviews of existing materials, professional learning support and observed needs. The Subcommittee will discuss strengths, gaps, and considerations for future resource development or collaboration.
  - *Elliot Malin, Chair*
  - *Amanda Hughes, Nevada Department of Education*
9. **Presentation of Revised Two-Year Plan** *(Information, Discussion, and Possible Action)* The revised Two-Year Plan will be presented for review. The presentation will highlight substantive updates from the prior draft, the rationale for those revisions, and key implementation considerations. The Subcommittee

will discuss the revised plan and may provide feedback, request modifications, or take action to approve the plan.

- Elliot Malin, Chair
- Amanda Hughes, Nevada Department of Education

**10. Discussion of 2026 Calendar of meetings (Information and Discussion)** Subcommittee will review proposed meeting dates for the remainder of 2026: May 6<sup>th</sup>, August 6<sup>th</sup>, December 10<sup>th</sup>

- Amanda Hughes, Nevada Department of Education

**11. Future Agenda Items (Information and Discussion)**

**12. Public Comment #2** *Public comment will be made during this agenda item regarding any item not appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

**13. Adjournment**