

NOTICE AND AGENDA
SB203 SUBCOMMITTEE
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Monday, November 16, 2020 — 1:00 p.m. – 4:00 p.m.
Zoom Meeting

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the SB203 Subcommittee of the Special Education Advisory Committee will meet via videoconference on Zoom. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting.

The public is hereby noticed that the SB203 Subcommittee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the SB203 Subcommittee during the public comment periods. Public comment may be emailed to Kim Boles at kboles@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

To request applicable supporting materials for this agenda contact Kim Boles, at the Office of Inclusive Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9147.

Join Zoom Meeting

<https://zoom.us/j/96565539463?pwd=WnNKV201TVJTaEJ5T1M2RTU5TU13QT09>

Meeting ID: 965 6553 9463

Passcode: 203

— AGENDA —

1. **Introductions**

Chair

2. **Public Comment #1**

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the SB203 Subcommittee of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the SB203 Subcommittee of the Special Education Advisory Committee's jurisdiction, control or advisory power.

3. **Approval of Flexible Agenda**

(Possible Action) Chair

4. **Approval of Minutes**

Approval of the minutes from the October 29, 2020 meeting
(Possible Action) Chair

5. **Review and Development of Draft Criteria**

Review and development of draft criteria
(Information/Discussion) Chair/Subcommittee Members

6. **Future Agenda Items**

Chair

7. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the SB203 Subcommittee of the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the SB203 Subcommittee of the Special Education Advisory Committee's will impose a time limit of three minutes.

8. **Adjournment**

Chair