

NEVADA DEPARTMENT OF EDUCATION
RESPONSE TO POWER BASED VIOLENCE IN SCHOOLS

DATE: OCTOBER 6TH, 2023

TIME: 2:00PM

PUBLIC NOTICE

The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link:

*<https://ndezoom.zoom.us/j/85746122454?pwd=YkwrMzEwcUx6SlJxMGh2anBhNEpZdz09> or by dialing in to **US Toll-Free (833) 548-0282 ID: 857 4612 2454**, passcode: **804962**.*

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to Christina.lufrano@doe.nv.gov before the close of the meeting.

The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: Notice.nv.gov

Support materials for this agenda are available at no charge by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701.

AGENDA

1) CALL TO ORDER

Roll call and Pledge of Allegiance

2) PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov.

*Joining the meeting at <https://ndezoom.zoom.us/j/85746122454?pwd=YkwrMzEwcUx6SlJxMGh2anBhNEpZdz09>, or by dialing in to **US Toll-Free (833) 548-0282 ID: 857 4612 2454**, passcode: **804962**.*

3) WELCOME AND INTRODUCTIONS (Information/Discussion)

Members present will introduce themselves.

4) AB 245 AND THE COMMITTEE ON RESPONSE TO POWER-BASED VIOLENCE IN SCHOOLS
(Information/Discussion)

Jeremy will provide brief information and walkthrough on AB245 and what the roles and responsibilities of this committee. A discussion will be opened up on future meetings, open seats and recruitment. Further discussion time will be allotted to allow for questions and clarification purposes.

5) OPEN MEETING LAW PROVISIONS AND PROCEDURAL NORMS *(Information/Discussion)*

Jeremy will provide some basics on open meeting laws. Then when and how to conduct future meetings.

6) NOMINEE AND SELECTION OF CHAIR/VICE CHAIR *(Information/Discussion/Possible Action)*

Members will discuss and nominate for chair and vice-chair of the Committee on Response to Power-Based Violence in Schools

7) PUBLIC COMMENT #2

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov. Joining the meeting at <https://ndezoom.zoom.us/j/85746122454?pwd=YkwrMzEwcUx6SlJxMGh2anBhNEpZdz09> or by dialing in to *US Toll-Free (833) 548-0282 ID: 857 4612 2454, passcode: 804962.**

8) FUTURE AGENDA ITEMS *(Information/Discussion/Possible Action)*

Discussion on possible future agenda items

ADJOURNMENT