

**NEVADA DEPARTMENT OF EDUCATION  
COMMISSION ON SCHOOL FUNDING**

**October 20, 2023**

**9:00 AM**

Office	Address	City	Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commission Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Commission Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 190 423 98, and then press #. When prompted for a Participant ID, press # If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov) before the conclusion of the Commission Meeting.*

*Support materials for this agenda are available at no charge on the Nevada Department of Education website at: [Commission on School Funding Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education Office, 700 E. 5<sup>th</sup> St, Carson City, Nevada 89701, via phone at 775-687-9202 or by email at [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through YouTube. Please call Joseph Baggs at (775) 687-9202 or email [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control, or advisory power. Commission members will introduce themselves and the Commission Chair will review information regarding the operations of Commission Meetings.*

**3. APPROVAL OF FLEXIBLE AGENDA (For Possible Action)**

**4. APPROVAL OF AUGUST 25, 2023, MINUTES (For Possible Action)**

5. **NEVADA DEPARTMENT OF EDUCATION (NDE) Update** (*Information, Discussion, and Possible Action*)  
The Commission will receive an update on the progress made by the Nevada Department of Education (NDE) since the last meeting.
  - Megan Peterson, Deputy Superintendent of Student Investments, NDE
6. **COMMISSION PURPOSE NORMING** (*Information, Discussion, and Possible Action*)  
The Commission will review and discuss goals and objectives that will establish the mission of the Commission on School funding to ensure clear and concise metrics are established to guide the Commission's work.
  - Guy Hobbs, Chair, Commission on School Funding
7. **WORKING GROUP REPORT** (*Information*)  
The Working Group Lead will report on the progress made since the previous Commission meeting.
  - Paul Johnson, Member, Commission on School Funding
8. **DISCUSSION OF WORKING GROUP REPORT** (*Discussion and Possible Action*)  
The Commission will report on the progress made regarding Assembly Bill (AB) 400 and Senate Bill (SB) 98 since the previous Commission meeting.
  - Guy Hobbs, Chair, Commission on School Funding
9. **PRESENTATIONS BY COMMUNITY EDUCATION PARTNERS** (*Information and Discussion*)  
The Commission will receive presentations from community education partners on their feedback and input regarding reporting and accountability measures identified in SB 98 and AB 400.
  - Joyce Woodhouse, Vice-Chair, Commission on School Funding
  - Punam Mather, Member, Commission on School Funding
10. **NEVADA COST OF EDUCATION INDEX REVIEW** (*Information, Discussion, and Possible Action*)  
The Commission will receive a brief presentation that includes an overview of the intent of the Nevada Cost of Education Index (NCEI) adjustment and the methodology for the adjustment to inform a recommendation pursuant to the Legislative Letter of Intent.
  - Megan Peterson, Deputy Superintendent, Student Investment Division, NDE
11. **UPDATE ON CHANGES MADE TO WEIGHTED FUNDING CATEGORIES DURING THE 2023 LEGISLATIVE SESSION** (*Information and Discussion*)  
The Commission will receive a presentation on the weights funded through the Pupil-Centered Funding Plan and changes to the weights and per-pupil amounts post-2023 Legislative Session.
  - Megan Peterson, Deputy Superintendent, Student Investment Division, NDE
12. **CONTRACT(S) SCOPE OF WORK REVIEW;** (*Information, Discussion, and Possible Action*)  
The Commission will discuss the scope of work for potential contracts from outside subject matter experts to assist the Commission in meeting their deliverables as identified in SB98, AB400, Letter of Intent.
  - Megan Peterson, Deputy Superintendent, Student Investment Division, NDE
  - Beau Bennet, State Education Fund Specialist, NDE
13. **FUTURE AGENDA ITEMS** (*Information and Discussion*)

**14. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission*

**15. ADJOURNMENT**